



AS HISTORY

Religious conflict and the Church in England, c1529–c1570

Component 2D The break with Rome, c1529–1547

Tuesday 22 May 2018 Afternoon Time allowed: 1 hour 30 minutes

Materials

For this paper you must have:

- an AQA 16-page answer book.

Instructions

- Use black ink or black ball-point pen.
- Write the information required on the front of your answer book. The **Paper Reference** is 7041/2D.
- Answer **two** questions.
In **Section A** answer Question 01.
In **Section B** answer **either** Question 02 **or** Question 03.

Information

- The marks for questions are shown in brackets.
- The maximum mark for this paper is 50.
- You will be marked on your ability to:
 - use good English
 - organise information clearly
 - use specialist vocabulary where appropriate.

Advice

- You are advised to spend about:
 - 50 minutes on Section A
 - 40 minutes on Section B.

Section AAnswer Question 01.

Source A

From 'The Oath of the Honourable Man', drawn up by Robert Aske before the Council of the Pilgrims' Captains, October 1536. The oath was taken by all the pilgrims.

You shall not enter into this our Pilgrimage of Grace for the commonwealth, but only for the love which you bear to Almighty God, his faith and to his Holy Church. The Pilgrimage is for the preservation of the King's person and his heirs. It is to purify the nobility and to exclude all common blood and evil councillors from the Privy Council. And you shall not enter into our Pilgrimage for profit to yourself, nor to do harm to any private person. Have in your hearts the Faith of Christ, the restoration of the Church, the suppression of these heretics and their opinions, by the holy contents of his book. 5

Source B

From a sermon preached by Hugh Latimer, the Bishop of Worcester at St Paul's Cross, October 1536. This was the location of sermons which had official support.

These men in the north country, they make pretence as though they were armed in God's armour and clothed in righteousness. I hear say that they wear the cross and the wounds before and behind. They seek to deceive the poor ignorant people. They say that they fight for the King but really they fight against the King and his ministers. They say they fight for the Church but go clean against the laity. They say that they fight for the people but in truth go about making the commons kill each other. What false pretence can the devil send among us! It is one of his most crafty assaults, to send his warriors forth under the badge of God. 5

0	1
---	---

With reference to these sources and your understanding of the historical context, which of these two sources is more valuable in explaining the Pilgrimage of Grace in 1536?

[25 marks]

Section B

Answer **either** Question 02 **or** Question 03.

Either

0 2 'The creation of the Royal Supremacy was the result of pressure for religious change.'

Explain why you agree or disagree with this view.

[25 marks]

or

0 3 'The Seymour faction and Cranmer dominated the Church of England in the years 1543 to 1547.'

Explain why you agree or disagree with this view.

[25 marks]

END OF QUESTIONS

There are no questions printed on this page

Copyright information

For confidentiality purposes, from the November 2015 examination series, acknowledgements of third party copyright material will be published in a separate booklet rather than including them on the examination paper or support materials. This booklet is published after each examination series and is available for free download from www.aqa.org.uk after the live examination series.

Permission to reproduce all copyright material has been applied for. In some cases, efforts to contact copyright-holders may have been unsuccessful and AQA will be happy to rectify any omissions of acknowledgements. If you have any queries please contact the Copyright Team, AQA, Stag Hill House, Guildford, GU2 7XJ.

Copyright © 2018 AQA and its licensors. All rights reserved.

