

**AQA** 

**Surname** \_\_\_\_\_

**Other Names** \_\_\_\_\_

**Centre Number** \_\_\_\_\_

**Candidate Number** \_\_\_\_\_

**Candidate Signature** \_\_\_\_\_

**GCSE**

**RELIGIOUS STUDIES A**

**Paper 1: Hinduism**

**8062/14**

**Monday 14 May 2018          Afternoon**

**Time allowed: 1 hour 45 minutes**

**At the top of the page, write your surname and other names, your centre number, your candidate number and add your signature.**

**[Turn over]**



**You must ensure you also have:**

- **the Question Paper/Answer Book for the other RELIGION OPTION you are entered for (Buddhism, Christianity, Catholic Christianity, Islam, Judaism OR Sikhism).**

**You will have 1 hour 45 minutes to complete BOTH Question Paper/Answer Books.**

## **INSTRUCTIONS**

- **Use black ink or black ball-point pen.**
- **Fill in the boxes on the front of this book AND on your other book.**
- **Answer ALL questions.**
- **If you need extra space for your answer(s), use the lined pages at the end of this book. Write the question number against your answer(s).**
- **Do all rough work in this book. Cross through any work you do not want to be marked.**



# 3

- **You must answer the questions in the spaces provided. Do NOT write on blank pages.**

## **INFORMATION**

- **The maximum mark for this paper is 51.**
- **The marks for the questions are shown in brackets.**
- **Spelling, Punctuation and Grammar (SPaG) will be assessed in the 12-mark question in the Beliefs section.**

## **ADVICE**

**You are advised to spend 50 minutes on this religion option and 50 minutes on your OTHER religion option.**

**DO NOT TURN OVER UNTIL TOLD TO DO SO**



|   |   |
|---|---|
| 0 | 1 |
|---|---|

**HINDUISM: BELIEFS**

|   |   |   |   |
|---|---|---|---|
| 0 | 1 | . | 1 |
|---|---|---|---|

**Which ONE of the following is the Hindu name for the eternal inner self (soul)?**  
**[1 mark]**

**Put a tick (✓) in the box next to the correct answer.**

**A Tri-guna****B Kama****C Atman****D Nirguna**

|   |
|---|
| 1 |
|---|



**0 1 . 2**

**Give TWO of the ages in the cycle of four ages. [2 marks]**

**1**

---

---

---

**2**

---

---

---

**[Turn over]**

**2**

# BLANK PAGE











10

01.5

**‘Human free will makes liberation (moksha) hard to achieve.’**

**Evaluate this statement.**

**In your answer you should:**

- **refer to Hindu teaching**
- **give reasoned arguments to support this statement**
- **give reasoned arguments to support a different point of view**
- **reach a justified conclusion.**

**[12 marks] [SPaG 3 marks]**

---

---

---

---

---

---















**17**

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

**[Turn over]**

|           |
|-----------|
| <br>      |
| <hr/>     |
| <b>15</b> |



|   |   |
|---|---|
| 0 | 2 |
|---|---|

**HINDUISM: PRACTICES**

|   |   |   |   |
|---|---|---|---|
| 0 | 2 | . | 1 |
|---|---|---|---|

**How often does Kumbh Mela take place? [1 mark]****Put a tick (✓) in the box next to the correct answer.****A Once a year****B Once every three years****C Once every five years****D Once every ten years**

|   |
|---|
|   |
| 1 |



**0 2 . 2**

**Give TWO focuses of worship for Hindus. [2 marks]**

**1** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**2** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

---

**2**

**[Turn over]**



# BLANK PAGE



**0 2 . 3**

**Explain TWO contrasting forms of worship between Shaivism and Vaishnavism. [4 marks]**

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

**[Turn over]**

**4**



22

0 2 . 4

**Explain TWO ways in which cows receive protection in Hindu society.**

**Refer to sacred writings or another source of Hindu belief and teaching in your answer.**  
**[5 marks]**

---



---



---



---



---



---



---



---



---



---



---



---



---



---



---



---



---



---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

[Turn over]

|       |
|-------|
|       |
| <hr/> |
| 5     |

24

**0 2 . 5** ‘Varanasi is the most important place of pilgrimage for Hindus.’

**Evaluate this statement.**

**In your answer you should:**

- **refer to Hindu teaching**
- **give reasoned arguments to support this statement**
- **give reasoned arguments to support a different point of view**
- **reach a justified conclusion.**

**[12 marks]**

---

---

---

---

---

---

---

---













---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

**[Turn over]**





---



---



---



---



---



---



---



---



---



---



---



---



---



---



---



---



---



---



---



---



---

**END OF QUESTIONS**

|           |
|-----------|
|           |
| <b>12</b> |







**Additional page, if required.  
Write the question numbers in the  
left-hand margin.**

|  |  |
|--|--|
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

**[Turn over]**



# 34

**Additional page, if required.  
Write the question numbers in the  
left-hand margin.**

|  |  |
|--|--|
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |



**35**

**Additional page, if required.  
Write the question numbers in the  
left-hand margin.**

A series of horizontal lines for writing, with a vertical line on the left side defining a margin.

**[Turn over]**



36

**There are no questions printed on this page**

| For Examiner's Use |      |
|--------------------|------|
| Question           | Mark |
| 1.1                |      |
| 1.2                |      |
| 1.3                |      |
| 1.4                |      |
| 1.5                |      |
| 2.1                |      |
| 2.2                |      |
| 2.3                |      |
| 2.4                |      |
| 2.5                |      |
| <b>TOTAL</b>       |      |

### Copyright information

For confidentiality purposes, from the November 2015 examination series, acknowledgements of third party copyright material will be published in a separate booklet rather than including them on the examination paper or support materials. This booklet is published after each examination series and is available for free download from [www.aqa.org.uk](http://www.aqa.org.uk) after the live examination series.

Permission to reproduce all copyright material has been applied for. In some cases, efforts to contact copyright-holders may have been unsuccessful and AQA will be happy to rectify any omissions of acknowledgements. If you have any queries please contact the Copyright Team, AQA, Stag Hill House, Guildford, GU2 7XJ

Copyright © 2018 AQA and its licensors. All rights reserved.

**IB/M/Jun18/LO/8062/14/E2**

