
LITERATURE IN ENGLISH

9695/52

Paper 5 Shakespeare and other pre-20th Century Texts

October/November 2015

2 hours

No Additional Materials are required.

READ THESE INSTRUCTIONS FIRST

An answer booklet is provided inside this question paper. You should follow the instructions on the front cover of the answer booklet. If you need additional answer paper ask the invigilator for a continuation booklet.

Answer **one** question from Section A and **one** question from Section B.

You are reminded of the need for good English and clear presentation in your answers.

All questions in this paper carry equal marks.



This document consists of **15** printed pages, **1** blank page and **1** insert.

Section A

Answer **one** question from this section.

WILLIAM SHAKESPEARE: *As You Like It*

- 1 **Either** (a) Discuss some of the dramatic effects created by Shakespeare's presentation of relationships between brothers.
- Or** (b) Paying close attention to language and dramatic effects, consider how Shakespeare shapes an audience's response to the characters and concerns of the play in the following extract.

| | | |
|-----------------|---|----------------|
| <i>Silvius:</i> | Sweet Phebe, do not scorn me; do not, Phebe. Say that you love me not; but say not so In bitterness. The common executioner, Whose heart th' accustom'd sight of death makes hard, Falls not the axe upon the humbled neck But first begs pardon. Will you sterner be Than he that dies and lives by bloody drops? [Enter ROSALIND, CELIA, and CORIN, at a distance.] | 5 |
| <i>Phebe:</i> | I would not be thy executioner; I fly thee, for I would not injure thee. Thou tell'st me there is murder in mine eye. 'Tis pretty, sure, and very probable, That eyes, that are the frail'st and softest things, Who shut their coward gates on atomies, Should be call'd tyrants, butchers, murderers! Now I do frown on thee with all my heart; And if mine eyes can wound, now let them kill thee. Now counterfeit to swoon; why, now fall down; Or, if thou canst not, O, for shame, for shame, Lie not, to say mine eyes are murderers. Now show the wound mine eye hath made in thee. Scratch thee but with a pin, and there remains Some scar of it; lean upon a rush, The cicatrice and capable impressure Thy palm some moment keeps; but now mine eyes, Which I have darted at thee, hurt thee not; Nor, I am sure, there is not force in eyes That can do hurt. | 10 15 20 |
| <i>Silvius:</i> | O dear Phebe, If ever – as that ever may be near – You meet in some fresh cheek the power of fancy, Then shall you know the wounds invisible That love's keen arrows make. | 30 |
| <i>Phebe:</i> | But till that time Come not thou near me; and when that time comes, Afflict me with thy mocks, pity me not; As till that time I shall not pity thee. | 35 |
| <i>Rosalind</i> | [Advancing]: And why, I pray you? Who might be your mother, That you insult, exult, and all at once, | 40 |

Over the wretched? What though you have no beauty –
 As, by my faith, I see no more in you
 Than without candle may go dark to bed –
 Must you be therefore proud and pitiless?
 Why, what means this? Why do you look on me? 45
 I see no more in you than in the ordinary
 Of nature's sale-work. 'Od's my little life,
 I think she means to tangle my eyes too!
 No, faith, proud mistress, hope not after it;
 'Tis not your inky brows, your black silk hair, 50
 Your bugle eyeballs, nor your cheek of cream,
 That can entame my spirits to your worship.
 You foolish shepherd, wherefore do you follow her,
 Like foggy south, puffing with wind and rain?
 You are a thousand times a properer man 55
 Than she a woman. 'Tis such fools as you
 That makes the world full of ill-favour'd children.
 'Tis not her glass, but you, that flatters her;
 And out of you she sees herself more proper
 Than any of her lineaments can show her. 60
 But, mistress, know yourself. Down on your knees,
 And thank heaven, fasting, for a good man's love;
 For I must tell you friendly in your ear:
 Sell when you can; you are not for all markets.
 Cry the man mercy, love him, take his offer; 65
 Foul is most foul, being foul to be a scoffer.
 So take her to thee, shepherd. Fare you well.

Phebe: Sweet youth, I pray you chide a year together;
 I had rather hear you chide than this man woo.

Rosalind: He's fall'n in love with your foulness, and she'll fall in love
 with my anger. If it be so, as fast as she answers thee
 with frowning looks, I'll sauce her with bitter words. 70

Act 3, Scene 5

WILLIAM SHAKESPEARE: *Othello*

- 2 **Either** (a) Discuss the significance of Othello's race to the play's meaning and effects.
- Or** (b) Paying close attention to language, tone and dramatic techniques in the following extract, discuss what it contributes to your understanding of the characters and the relationships presented here.

| | | |
|----------------|--|--|
| <i>Iago:</i> | Come, come, good wine is a good familiar creature if it be well us'd; exclaim no more against it. And, good Lieutenant, I think you think I love you. | |
| <i>Cassio:</i> | I have well approv'd it, sir. I drunk! | |
| <i>Iago:</i> | You or any man living may be drunk at a time, man. I'll tell you what you shall do. Our General's wife is now the General – I may say so in this respect, for that he hath devoted and given up himself to the contemplation, mark, and denotement, of her parts and graces – confess yourself freely to her; importune her help to put you in your place again: she is of so free, so kind, so apt, so blessed a disposition, she holds it a vice in her goodness not to do more than she is requested. This broken joint between you and her husband entreat her to splinter; and, my fortunes against any lay worth naming, this crack of your love shall grow stronger than it was before. | 5 10 15 |
| <i>Cassio:</i> | You advise me well. | |
| <i>Iago:</i> | I protest, in the sincerity of love and honest kindness. | |
| <i>Cassio:</i> | I think it freely; and betimes in the morning I will beseech the virtuous Desdemona to undertake for me. I am desperate of my fortunes if they check me here. | 20 |
| <i>Iago:</i> | You are in the right. Good night, Lieutenant; I must to the watch. | |
| <i>Cassio:</i> | Good night, honest Iago. [Exit.] | |
| <i>Iago:</i> | And what's he, then, that says I play the villain? When this advice is free I give and honest, Probal to thinking, and indeed the course To win the Moor again? For 'tis most easy The inclining Desdemona to subdue In any honest suit: she's fram'd as fruitful As the free elements. And then for her To win the Moor – were't to renounce his baptism, All seals and symbols of redeemed sin – His soul is so enfetter'd to her love That she may make, unmake, do what she list, Even as her appetite shall play the god With his weak function. How am I, then, a villain To counsel Cassio to this parallel course, Directly to his good? Divinity of hell! When devils will their blackest sins put on, They do suggest at first with heavenly shows, As I do now; for whiles this honest fool Plies Desdemona to repair his fortunes, And she for him pleads strongly to the Moor, I'll pour this pestilence into his ear – | 25 30 35 40 45 |

That she repeals him for her body's lust;
And by how much she strives to do him good
She shall undo her credit with the Moor.
So will I turn her virtue into pitch;
And out of her own goodness make the net
That shall enmesh them all.

50

Act 2, Scene 3

Section B

Answer **one** question from this section.

JANE AUSTEN: *Sense and Sensibility*

- 3 **Either** (a) 'It is Colonel Brandon who is the more worthy hero, not Edward Ferrars.'

How far and in what ways do you agree with this comment on *Sense and Sensibility*?

- Or (b) Paying close attention to language and narrative techniques, write a critical appreciation of the following passage, showing its significance to the novel as a whole.

'Indeed, Ma'am,' said Elinor, very seriously, 'you are mistaken. Indeed, you are doing a very unkind thing in spreading the report, and you will find that you have, though you will not believe me now.'

Mrs Jennings laughed again, but Elinor had not spirits to say more, and eager at all events to know what Willoughby had written, hurried away to their room, where, on opening the door, she saw Marianne stretched on the bed, almost choked by grief, one letter in her hand, and two or three others lying by her. Elinor drew near, but without saying a word; and seating herself on the bed, took her hand, kissed her affectionately several times, and then gave way to a burst of tears, which at first was scarcely less violent than Marianne's. The latter, though unable to speak, seemed to feel all the tenderness of this behaviour, and after some time thus spent in joint affliction, she put all the letters into Elinor's hands; and then covering her face with her handkerchief, almost screamed with agony. Elinor, who knew that such grief, shocking as it was to witness it, must have its course, watched by her till this excess of suffering had somewhat spent itself, and then turning eagerly to Willoughby's letter, read as follows:

Bond Street, January.

MY DEAR MADAM,

I have just had the honour of receiving your letter, for which I beg to return my sincere acknowledgments. I am much concerned to find there was any thing in my behaviour last night that did not meet your approbation; and though I am quite at a loss to discover in what point I could be so unfortunate as to offend you, I entreat your forgiveness of what I can assure you to have been perfectly unintentional. I shall never reflect on my former acquaintance with your family in Devonshire without the most grateful pleasure, and flatter myself it will not be broken by any mistake or misapprehension of my actions. My esteem for your whole family is very sincere; but if I have been so unfortunate as to give rise to a belief of more than I felt, or meant to express, I shall reproach myself for not having been more guarded in my professions of that esteem. That I should ever have meant more you will allow to be impossible, when you understand that my affections have been long engaged elsewhere, and it will not be many weeks, I believe, before this engagement is fulfilled. It is with great regret that I obey your commands of returning the letters, with which I have been honoured from you, and the lock of hair, which you so obligingly bestowed on me.

I am, dear Madam,

Your most obedient
humble Servant,

JOHN WILLOUGHBY.

With what indignation such a letter as this must be read by Miss Dashwood, may be imagined. Though aware, before she began it, that it must bring a confession of

his inconstancy, and confirm their separation for ever, she was not aware that such language could be suffered to announce it; nor could she have supposed Willoughby capable of departing so far from the appearance of every honourable and delicate feeling – so far from the common decorum of a gentleman, as to send a letter so impudently cruel: a letter which, instead of bringing with his desire of a release any professions of regret, acknowledged no breach of faith, denied all peculiar affection whatever – a letter of which every line was an insult, and which proclaimed its writer to be deep in hardened villany.

40

45

Chapter 29

GEOFFREY CHAUCER: *The Wife of Bath's Prologue and Tale*

- 4 **Either** (a) Discuss the significance of The Wife's relationship with Jankyn in *The Wife of Bath's Prologue and Tale*.
- Or** (b) Paying close attention to language and tone, discuss the following extract, showing what it reveals about Chaucer's methods and concerns in *The Wife of Bath's Prologue and Tale*.

Thou sholdest seye, "Wyf, go wher thee liste;
 Taak youre disport, I wol nat leve no talys.
 I knowe yow for a trewe wyf, dame Alys.
 We love no man that taketh kep or charge
 Wher that we goon; we wol ben at oure large. 5

Of alle men yblessed moot he be,
 The wise astrologien, Daun Ptholome,
 That seith this proverbe in his Almageste:
 "Of alle men his wysdom is the hyste
 That rekketh nevere who hath the world in honde." 10

By this proverbe thou shalt understonde,
 Have thou ynogh, what thar thee recche or care
 How myrily that othere folkes fare?
 For, certeyn, olde dotard, by youre leve,
 Ye shul have queynte right ynogh at eve. 15

He is to greet a nygard that wolde werne
 A man to lighte a candle at his lanterne;
 He shal have never the lasse light, pardee.
 Have thou ynogh, thee thar nat pleyne thee. 20

Thou seyst also, that if we make us gay
 With clothyng, and with precious array,
 That it is peril of oure chastitee;
 And yet, with sorwel thou most enforce thee,
 And seye this wordes in the Apostles name: 25

"In habit maad with chastitee and shame
 Ye wommen shul apparaille yow," quod he,
 "And noght in tressed heer and gay perree,
 As perles, ne with gold, ne clothes riche."
 After thy text, ne after thy rubriche, 30

I wol nat wirche as muchel as a gnat.
 Thou seydest this, that I was lyk a cat;
 For whoso wolde senge a cattes skyn,
 Thanne wolde the cat wel dwellen in his in;
 And if the cattes skyn be slyk and gay, 35

She wol nat dwelle in house half a day,
 But forth she wole, er any day be dawed,
 To shewe hir skyn, and goon a-caterwawed.
 This is to seye, if I be gay, sire shrewe,
 I wol renne out, my borel for to shewe. 40

Sire olde fool, what helpeth thee to spyen?
 Thogh thou preye Argus with his hundred yen
 To be my warde-cors, as he kan best,
 In feith, he shal nat kepe me but me lest;
 Yet koude I make his berd, so moot I thee!

GEORGE ELIOT: *The Mill on the Floss*

- 5 **Either** (a) What in your view are the effects created by Eliot's presentation of different attitudes to money and wealth in *The Mill on the Floss*?
- Or** (b) Paying close attention to language, tone and narrative techniques, discuss the following extract, showing its significance to the novel as a whole.

Their mother had come to the door now. She stood paralysed by the double shock of seeing Maggie and hearing Tom's words.

'Tom,' said Maggie with more courage, 'I am perhaps not so guilty as you believe me to be. I never meant to give way to my feelings. I struggled against them. I was carried too far in the boat to come back on Tuesday. I came back as soon as I could.'

5

'I can't believe in you any more,' said Tom, gradually passing from the tremulous excitement of the first moment to cold inflexibility. 'You have been carrying on a clandestine relation with Stephen Guest as you did before with another. He went to see you at my aunt Moss's; you walked alone with him in the lanes; you must have behaved as no modest girl would have done to her cousin's lover, else that could never have happened. The people at Luckreth saw you pass; you passed all the other places; you knew what you were doing. You have been using Philip Wakem as a screen to deceive Lucy, the kindest friend you ever had. Go and see the return you have made her; she's ill, unable to speak; my mother can't go near her lest she should remind her of *you*.'

10

Maggie was half-stunned, too heavily pressed upon by her anguish even to discern any difference between her actual guilt and her brother's accusations, still less to vindicate herself.

'Tom,' she said, crushing her hands together under her cloak in the effort to speak again. 'Whatever I have done, I repent it bitterly. I want to make amends. I will endure anything. I want to be kept from doing wrong again.'

20

'What *will* keep you?' said Tom with cruel bitterness. 'Not religion, not your natural feelings of gratitude and honour. And he – he would deserve to be shot, if it were not – but you are ten times worse than he is. I loathe your character and your conduct. You struggled with your feelings, you say. Yes! *I* have had feelings to struggle with, but I conquered them. I have had a harder life than you have had, but I have found *my* comfort in doing my duty. But I will sanction no such character as yours; the world shall know that *I* feel the difference between right and wrong. If you are in want, I will provide for you – let my mother know. But you shall not come under my roof. It is enough that I have to bear the thought of your disgrace; the sight of you is hateful to me.'

25

Slowly Maggie was turning away with despair in her heart. But the poor frightened mother's love leaped out now stronger than all dread.

'My child! I'll go with you. You've got a mother.'

30

Book 7, Chapter 1

THOMAS HARDY: *The Return of The Native*

- 6 **Either** (a) What in your view does Hardy's presentation of attitudes to education and learning contribute to the meaning and effects of *The Return of The Native*?
- Or** (b) Paying close attention to language, tone and narrative techniques, discuss the following extract, showing its significance to the novel as a whole.

The two went round and ascended the crooked stair in darkness till Clym's sitting-room on the upper floor was reached, where he lit a candle, Charley entering gently behind. Yeobright searched his desk, and taking out a sheet of tissue-paper unfolded from it two or three undulating locks of raven hair, which fell over the paper like black streams. From these he selected one, wrapped it up, and gave it to the lad, whose eyes had filled with tears. He kissed the packet, put it in his pocket, and said in a voice of emotion, 'O, Mr Clym, how good you are to me!' 5

'I will go a little way with you,' said Clym. And amid the noise of merriment from below they descended. Their path to the front led them close to a little side-window, whence the rays of candles streamed across the shrubs. The window, being screened from general observation by the bushes, had been left unblinded, so that a person in this private nook could see all that was going on within the room which contained the wedding-guests, except in so far as vision was hindered by the green antiquity of the panes. 10

'Charley, what are they doing?' said Clym. 'My sight is weaker again tonight, and the glass of this window is not good.' 15

Charley wiped his own eyes, which were rather blurred with moisture, and stepped closer to the casement. 'Mr Venn is asking Christian Cantle to sing,' he replied; 'and Christian is moving about in his chair as if he were much frightened at the question, and his father has struck up a stave instead of him.' 20

'Yes, I can hear the old man's voice,' said Clym. 'So there's to be no dancing, I suppose. And is Thomasin in the room? I see something moving in front of the candles that resembles her shape, I think.'

'Yes. She do seem happy. She is red in the face, and laughing at something Fairway has said to her. O my!' 25

'What noise was that?' said Clym.

'Mr Venn is so tall that he has knocked his head against the beam in gieing a skip as he passed under. Mrs Venn has run up quite frightened and now she's put her hand to his head to feel if there's a lump. And now they be all laughing again as if nothing had happened.' 30

'Do any of them seem to care about my not being there?' Clym asked.

'No, not a bit in the world. Now they are all holding up their glasses and drinking somebody's health.'

'I wonder if it is mine?'

'No, 'tis Mr and Mrs Venn's, because he is making a hearty sort of speech. There – now Mrs Venn has got up, and is going away to put on her things, I think.' 35

'Well, they haven't concerned themselves about me, and it is quite right they should not. It is all as it should be, and Thomasin at least is happy. We will not stay any longer now, as they will soon be coming out to go home.'

Book 6, Chapter 4

Turn to page 12 for Question 7

JOHN KEATS: *Selected Poems*

- 7 **Either** (a) 'Love, love alone, has pains severe and many.'
(from *To Fanny*)

Referring closely to **three** poems, discuss some of the effects Keats creates in his presentation of love.

- Or** (b) Paying close attention to the effects of the writing, discuss the following extract, showing what it contributes to your understanding of Keats's poetic methods and concerns.

The Eve of St Agnes

I

St Agnes' Eve – Ah, bitter chill it was!
The owl, for all his feathers, was a-cold;
The hare limped trembling through the frozen grass,
And silent was the flock in woolly fold:
Numb were the Beadsman's fingers, while he told 5
His rosary, and while his frosted breath,
Like pious incense from a censer old,
Seemed taking flight for heaven, without a death,
Past the sweet Virgin's picture, while his prayer he saith.

II

His prayer he saith, this patient, holy man; 10
Then takes his lamp, and riseth from his knees,
And back returneth, meagre, barefoot, wan,
Along the chapel aisle by slow degrees:
The sculptured dead, on each side, seem to freeze,
Emprisoned in black, purgatorial rails; 15
Knights, ladies, praying in dumb orat'ries,
He passeth by; and his weak spirit fails
To think how they may ache in icy hoods and mails.

III

Northward he turneth through a little door,
And scarce three steps, ere Music's golden tongue 20
Flattered to tears this aged man and poor;
But no – already had his deathbell rung:
The joys of all his life were said and sung:
His was harsh penance on St Agnes' Eve.
Another way he went, and soon among 25
Rough ashes sat he for his soul's reprieve,
And all night kept awake, for sinners' sake to grieve.

IV

That ancient Beadsman heard the prelude soft;
 And so it chanced, for many a door was wide,
 From hurry to and fro. Soon, up aloft, 30
 The silver, snarling trumpets 'gan to chide:
 The level chambers, ready with their pride,
 Were glowing to receive a thousand guests:
 The carved angels, ever eager-eyed,
 Stared, where upon their heads the cornice rests, 35
 With hair blown back, and wings put cross-wise on their breasts.

V

At length burst in the argent revelry,
 With plume, tiara, and all rich array,
 Numerous as shadows haunting faerily
 The brain, new-stuffed, in youth, with triumphs gay 40
 Of old romance. These let us wish away,
 And turn, sole-thoughted, to one Lady there,
 Whose heart had brooded, all that wintry day,
 On love, and winged St Agnes' saintly care,
 As she had heard old dames full many times declare. 45

CHRISTINA ROSSETTI: *Selected Poems*

- 8 **Either** (a) 'For Rossetti, sadness is always a part of love.'

How far and in what ways do you agree with this view of Rossetti's poetry? You should refer to **three** poems in your answer.

- Or** (b) Paying close attention to the effects of the writing, discuss the following extract from *A Royal Princess*, showing what it contributes to your understanding of Rossetti's poetic methods and concerns.

A Royal Princess

I, a Princess, king-descended, decked with jewels, gilded, drest,
Would rather be a peasant with her baby at her breast,
For all I shine so like the sun, and am purple like the west.

Two and two my guards behind, two and two before,
Two and two on either hand, they guard me evermore;
Me, poor dove that must not coo – eagle that must not soar.

5

All my fountains cast up perfumes, all my gardens grow
Scented woods and foreign spices, with all flowers in blow
That are costly, out of season as the seasons go.

All my walls are lost in mirrors, whereupon I trace
Self to right hand, self to left hand, self in every place,
Self-same solitary figure, self-same seeking face.

10

Then I have an ivory chair high to sit upon,
Almost like my father's chair, which is an ivory throne;
There I sit uplift and upright, there I sit alone.

15

Alone by day, alone by night, alone days without end;
My father and my mother give me treasures, search and spend—
O my father! O my mother! have you ne'er a friend?

As I am a lofty princess, so my father is
A lofty king, accomplished in all kingly subtleties,
Holding in his strong right hand world-kingdoms' balances.

20

He has quarrelled with his neighbours, he has scourged his foes;
Vassal counts and princes follow where his pennon goes,
Long-descended valiant lords whom the vulture knows,

On whose track the vulture swoops, when they ride in state
To break the strength of armies and topple down the great:
Each of these my courteous servant, none of these my mate.

25

My father counting up his strength sets down with equal pen
So many head of cattle, head of horses, head of men;
These for slaughter, these for labour, with the how and when.

30

Some to work on roads, canals; some to man his ships;
Some to smart in mines beneath sharp overseers' whips;
Some to trap fur-beasts in lands where utmost winter nips.

Once it came into my heart and whelmed me like a flood,
That these too are men and women, human flesh and blood;
Men with hearts and men with souls, tho' trodden down like mud.

35

Our feasting was not glad that night, our music was not gay;
On my mother's graceful head I marked a thread of grey,
My father frowning at the fare seemed every dish to weigh.

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