

UNIVERSITY OF CAMBRIDGE INTERNATIONAL EXAMINATIONS
General Certificate of Education Ordinary Level

ISLAMİYAT

2058/01

Paper 1

May/June 2005

Additional Materials: Answer Booklet/Paper

1 hour 15 minutes

READ THESE INSTRUCTIONS FIRST

If you have been given an Answer Booklet, follow the instructions on the front cover of the Booklet.
Write your Centre number, candidate number and name on all the work you hand in.
Write in dark blue or black pen on both sides of the paper.
Do not use staples, paper clips, highlighters, glue or correction fluid.

Answer **Question 1, Question 2** and **one** other question.

All answers must be in continuous prose.

At the end of the examination, fasten all your work securely together.

The number of marks is given in brackets [] at the end of each question or part question.

You must answer **Question 1**, **Question 2** and **one** other question.

- 1 Comment on the main teachings contained in **two** of the following passages from the Qur'an.

(a)

Remember we made the House a place of assembly for men
and a place of safety;
and take the Station of Abraham as a place of prayer;
and we covenanted with Abraham and Isma'il,
that they should sanctify my House
for those who compass it round, or use it as a retreat,
or bow, or prostrate themselves.

وَإِذْ جَعَلْنَا الْبَيْتَ مَثَابَةً لِّلنَّاسِ
وَأَمْنًا وَاتَّخِذُوا مِن مَّقَامِ إِبْرَاهِيمَ مُصَلًّى
وَعَهْدَنَا إِلَىٰ إِبْرَاهِيمَ وَإِسْمَاعِيلَ
أَن طَهِّرَا بَيْتِيَ لِلطَّائِفِينَ
وَالْعَاكِفِينَ وَالرُّكَّعِ السُّجُودِ

And remember Abraham said: "My Lord,
make this a city of peace, and feed its people with fruits –
such of them as believe in God and the last day".
He said: "And such as reject faith, –
For a while will I grant them their pleasure,
But will soon drive them to the torment of fire –
An evil destination."

وَإِذْ قَالَ إِبْرَاهِيمُ
رَبِّ اجْعَلْ هَذَا بَلَدًا آمِنًا وَارْزُقْ أَهْلَهُ
مِنَ الثَّمَرَاتِ مَنْ آمَنَ مِنْهُمْ بِاللَّهِ
وَالْيَوْمِ الْآخِرِ
قَالَ وَمَنْ كَفَرَ فَأُمَتِّعُهُ قَلِيلًا ثُمَّ أَضْطَرُّهُ
إِلَىٰ عَذَابِ النَّارِ وَبِئْسَ الْمَصِيرُ

(Sura 2.125-6)

(b)

Glory to him who took his servant for a journey by night
from the sacred mosque to the farthest mosque,
whose precincts we blessed –
in order that we might show him some of our signs;
For he is the one who hears and sees.

سُبْحَانَ الَّذِي أَسْرَىٰ بِعَبْدِهِ لَيْلًا
مِّنَ الْمَسْجِدِ الْحَرَامِ
إِلَى الْمَسْجِدِ الْأَقْصَا الَّذِي
بَارَكْنَا حَوْلَهُ لِنُرِيَهُ مِنْ آيَاتِنَا
إِنَّهُ هُوَ السَّمِيعُ الْبَصِيرُ

(Sura 17.1)

(c)

Say: He is God, the one;
 God, the Absolute.
 He does not beget nor is he begotten,
 And there is none like him.

لَمْ يَلِدْ وَلَمْ يُولَدْ
 وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ

(Sura 112)

- 2 (a) Write brief accounts of the following two incidents in the life of the Prophet:
- (i) his attempt to preach to the people of al-Ta'if [5]
 - (ii) his conquest of Mecca. [5]
- (b) What lessons can Muslims today learn from the Prophet's conduct in each of these incidents? [2 x 3]
- 3 (a) Write a descriptive account of the Muslim belief in:
- (i) angels [4]
 - (ii) God's predestination and decree. [4]
- (b) Explain the importance to the community of Muslims of:
- (i) congregational prayers on Fridays [4]
 - (ii) almsgiving. [4]
- 4 Answer parts (a) and (b), and **either** part (c) **or** part (d).
- (a) What methods were used by the collectors of the six major books of Hadith to ensure that the sayings of the Prophet they accepted were genuine? [8]
- (b) How are the Qur'an and Hadith employed in working out the Islamic law? [4]
- Either**
- (c) In what circumstances do Sunni Muslims allow the use of *qiyas* (analogy)? [4]
- Or**
- (d) What is the importance to Shi'i Muslims of *'aql* (reason) in establishing the Islamic law? [4]

