

Cambridge International Examinations

Cambridge Ordinary Level

CANDIDATE NAME					
CENTRE NUMBER			CANDIDATE NUMBER		



ISLAMIYAT 2058/12

Paper 1 May/June 2014
1 hour 30 minutes

Candidates answer on the Question Paper.

No Additional Materials are required.

READ THESE INSTRUCTIONS FIRST

Write your Centre number, candidate number and name on all the work you hand in. Write in dark blue or black pen on both sides of the paper. Do not use staples, paper clips, glue or correction fluid. DO **NOT** WRITE IN ANY BARCODES.

Answer Question 1, Question 2 and two other questions.

All answers must be in continuous prose.

At the end of the examination, fasten all your work securely together.

The number of marks is given in brackets [] at the end of each question or part question.

For Examiner's Use		
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This document consists of 17 printed pages and 3 blank pages.



- 1 Choose any **two** of the following passages from the Qur'an, and:
 - (a) briefly describe the main theme(s) in each passage

[4]

(b) briefly explain the importance of these themes in a Muslim's life today.

[4]

أ قُلْ هُوَ اللَّهُ أَحَدُ

اللَّهُ الصَّمَدُ

لَمْ يَلِدْ وَلَمْ يُولَدْ

وَلَمْ يَكُن لَّهُ كُفُوا أَحَدٌ

(i) 1. Say: He is Allah, the one and only; 2. Allah, the eternal, absolute; 3. He does not beget, nor is He begotten; 4. And there is none like Him. *(Sura 112)*

(ii) وَكَذَلِكَ نُرِي إِبْرَاهِيمَ مَلَكُوتَ السَّمَاوَاتِ وَالأَرْضِ وَلِيَكُونَ مِنَ الْمُوقِنِينَ فَلَمَّا جَنَّ عَلَيْهِ اللَّيْلُ رَأَى كَوْكَبًا قَالَ هَذَا رَبِّي فَلَمَّا أَفْلَ قَالَ لا أُحِبُّ الأَفْلِينَ فَلَمَّا رَأَى الْقُوْمِ الطَّالِينَ فَلَمَّا رَأَى القَمْرَ بَازِعًا قَالَ هَذَا رَبِّي فَلَمَّا أَفْلَ قَالَ لَئِن لَمْ يَهْدِنِي رَبِّي لأَكُونَنَّ مِنَ القَوْمِ الضَّالِينَ فَلَمَّا رَأَى القَمْرَ بَازِعًا قَالَ هَذَا رَبِّي فَلَمَّا أَفْلَ قَالَ لئِن لَمْ يَهْدِنِي رَبِّي لأَكُونَنَّ مِنَ القَوْمِ الضَّالِينَ فَلَمَّا رَأَى الشَّمْسَ بَازِعَة قَالَ هَذَا رَبِّي هَذَا أَكْبَرُ فَلَمَّا أَفَلَتُ قَالَ يَا قَوْمِ إِنِّي بَرِيءٌ مَمَّا لُشُرْكُونَ إِنِّي وَجَهْتُ وَجُهِي لِلذِي فَطْرَ السَّمَاوَاتِ وَالأَرْضَ حَنِيقًا وَمَا أَنَا مِنَ المُشْرِكِينَ

(ii) 75. So also did We show Abraham the power and the laws of the heavens and the earth, so that he might have certainty. 76. When the night covered him over, he saw a star: He said: 'This is my Lord.' But when it set, he said: 'I do not love things that set.' 77. When he saw the moon rising in splendour, he said: 'This is my Lord.' But when the moon set, he said: 'Unless my Lord guides me, I will surely be among those who go astray.' 78. When he saw the sun rising in splendour, he said: 'This is my Lord; this is the greatest.' But when the sun set, he said: 'O my people! I am indeed free from your giving partners to Allah.' 79. 'For me, I have set my face firmly and truly towards Him who created the heavens and the earth, and never shall I give partners to Allah.' (Sura 6.75-79)

(iii) وَالصَّحَى
وَاللَّيْلُ إِذَا سَجَى
مَا وَدَّعَكَ رَبُّكَ وَمَا قَلَى
وَللْآخِرَةُ خَيْرٌ لُكَ مِنَ الْأُولَى
وَللسَوْفَ يُعْطِيكَ رَبُّكَ فَقَرْضَى
وَلسَوْفَ يُعْطِيكَ رَبُّكَ فَقَرْضَى
اللَّمْ يَجِدْكَ يَتِيمًا فَآوَى
وَوَجَدَكَ ضَالًا فَهَدَى
وَوَجَدَكَ عَائِلًا فَأَعْنَى
وَوَجَدَكَ عَائِلًا فَاعْنَى
وَوَجَدَكَ عَائِلًا فَلَا تَقْهَرْ
وَامَّا الْيَتِيمَ فَلَا تَقْهَرْ

(iii) 1. By the glorious morning light, 2. And by the night when it is still, 3. Your Lord has not forsaken you, nor is he displeased. 4. And truly the Hereafter will be better for you than the present. 5. And soon your Lord will give you so that you will be pleased. 6. Did He not find you an orphan and give you shelter? 7. And He found you wandering, and He gave you guidance. 8. And He found you in need, and made you independent. 9. Therefore, do not treat the orphan with harshness, 10. Nor drive the beggar away; 11. But tell about the bounty of your Lord! (Sura 93)

2	(a)	ways in which they are used together.						
	(b)	"The Qur'an is not as relevant to Muslims now as it was 1400 years ago." Give two reaso agree or disagree with this statement.	ns to [4]					

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3	(a)	Give an account of the hijra of the Prophet from Makka to Madina.	[10]
	(b)	What is the significance of the Prophet establishing mosques as a first task a	fter the <i>hijra</i> ?[4]
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4	(a)	Write about the main events of the battles of Khaybar and Mu'ta.						
	(b)	Choose one of these battles and explain why it was important for the Muslims of Mafight in it?	adina to [4]					
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5	(a)	Write about the life of the Prophet Muhammad's first wife Khadija.	[10]	
	(b)) Taking two aspects of their relationship, explain how the marriage of the Proph sets a good example for Muslim marriages today?	et and Khadija [4]	
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