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Cambridge
O Level

Cambridge International Examinations
Cambridge Ordinary Level

CANDIDATE NAME	

CENTRE NUMBER						CANDIDATE NUMBER				

* 6 0 9 7 4 5 9 2 5 1 *

ISLAMIYAT **2058/21**

Paper 2 **May/June 2017**

1 hour 30 minutes

Candidates answer on the Question Paper.

No Additional Materials are required.

READ THESE INSTRUCTIONS FIRST

Write your Centre number, candidate number and name on all the work you hand in.
Write in dark blue or black pen on both sides of the paper.
Do not use staples, paper clips, glue or correction fluid.
DO **NOT** WRITE IN ANY BARCODES.

Answer **Question 1**, **Question 2** and **two** other questions.
All answers must be in continuous prose.

At the end of the examination, fasten all your work securely together.
The number of marks is given in brackets [ ] at the end of each question or part question.

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You must answer **Question 1**, **Question 2** and **two** other questions.

1 Choose any **two** of the following Hadiths, and:

(a) describe their teachings about what Muslims believe; [4]

(b) explain how Muslims can put these teachings into action. [4]

(i)

'الدِّينُ النَّصِيحَةُ.' قُلْنَا: لِمَنْ؟ قَالَ: 'لِلهِ وَلِكِتَابِهِ، وَلِرَسُولِهِ، وَلِأَئِمَّةِ الْمُسْلِمِينَ وَعَامَّتِهِمْ.'

'Religion is sincerity.' We said: 'To whom?' The Prophet said: 'To Allah, his Book, his Messenger, the leaders of the Muslims and to their common people.'

(ii)

إِنَّ اللهَ لاَ يَنْظُرُ إِلَى صُوَرِكُم وَلاَ أَمْوَالِكُم، وَلَكِنْ يَنْظُرُ إِلَى قُلوبِكِمُ وَأَعْمَالِكُم.

God does not look at your forms and your possessions, but he looks at your hearts and your deeds.

(iii)

لاَ يُؤْمِنُ أَحَدُكُمْ حَتَّى يُحِبَّ لأَخِيهِ مَا يُحِبُّ لِنَفْسِهِ.

None of you believes until he wants for his brother what he wants for himself.

(iv)

مَنْ رَأَى مِنْكُمْ مُنكَراً فَلْيُغَيِّرْهُ بِيَدِهِ، فَإِنْ لَمْ يَسْتَطِعْ فَبِلِسَانِهِ، فَإِنْ لَمْ يَسْتَطِعْ فَبِقَلْبِهِ، وَذَلِكَ أَضْعَفُ الإِيمَانِ.

Whosoever of you sees an evil action, let him change it with his hand, and if he is not able to do so then with his tongue, and if he is not able to do so then with his heart, and that is the weakest of faith.

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2 **(a)** Write a descriptive account of the terms *isnad* and *matn* of a Hadith and the role they play in establishing the genuineness of a Hadith. [10]

(b) How does the Muslim community benefit by having genuine compilations of Hadiths? [4]

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3 **(a)** Belief in the oneness of God (*tawhid*) is a fundamental aspect of faith. State how *tawhid* benefits Muslims in their everyday life. [10]

(b) Give reasons to support the statement that without *tawhid* there is no faith. [4]

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4 **(a)** Write about the following events that took place during the caliphate of 'Ali:

- the battle of Siffin;
- the emergence of Kharijites; and
- the arbitration after Siffin. [10]

(b) What in your opinion was the most serious consequence of the outcome of the arbitration during the rest of 'Ali's reign? [4]

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5 **(a)** Alms-giving (*zakat*) is an act of worship which benefits the community of Muslims. Write in detail about its benefits to the giver, the receiver and to society as a whole. [10]

(b) Abu Bakr fought against those who refused to pay *zakat* during his caliphate. In your view what is the significance of this action? [4]

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