

CAMBRIDGE INTERNATIONAL EXAMINATIONS

GCE Ordinary Level

MARK SCHEME for the October/November 2012 series

2048 RELIGIOUS STUDIES (BIBLE KNOWLEDGE)

2048/23

Paper 2 (Luke and Acts (1–21:15) Essay Questions),
maximum raw mark 60

This mark scheme is published as an aid to teachers and candidates, to indicate the requirements of the examination. It shows the basis on which Examiners were instructed to award marks. It does not indicate the details of the discussions that took place at an Examiners' meeting before marking began, which would have considered the acceptability of alternative answers.

Mark schemes should be read in conjunction with the question paper and the Principal Examiner Report for Teachers.

Cambridge will not enter into discussions about these mark schemes.

Cambridge is publishing the mark schemes for the October/November 2012 series for most IGCSE, GCE Advanced Level and Advanced Subsidiary Level components and some Ordinary Level components.

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These detailed notes must be used in conjunction with the level descriptors.

Section A

The Life and Teaching of Jesus as Portrayed in Luke's Gospel

1 Luke 1:8–23

(a) Key Points:

in Temple/his role
reaction to angel appearance, afraid
message of angel
role of John
reaction of Zechariah
mute because of disbelief
reaction of crowd

Luke 1:59–65

eighth day/wanted to name him Zechariah
Elizabeth said "John"
none of kindred called that name. Made signs to John
wrote on tablet "His name is John"
spoke and blessed God
neighbours filled with awe

[7]

Maximum Level 2 if only one part answered
(Credit verses 67–78 as may have prophesied at time speech restored BUT not required for level 4.)

- (b) birth answer to prayer/divine involvement
be joy and delight/many will rejoice because of his birth/will be great in sight of Lord
filled with Holy Spirit from birth/will bring many back to God/in spirit of Elijah/turn hearts
back/prepare way for the Lord

[5]

Notes:

Maximum level 2 if only discussed fully one aspect.
Level 4 possible by depth or breadth.

2 Luke 8:26–39

(a) Setting: Gerasenes (Gadarene)/ Gentile area

Legion: demon possessed/not clothed/lived amongst tombs/been chained/fell at Jesus' feet

Discussion: what do you want with me Jesus/Son of Most High God/don't torture me/what is your name/begged not to go into Abyss

Outcome: into pigs/herd drowns

Reaction: pig tenders told town/town came to see/saw him in right mind/told Jesus to leave/Legion told to tell others.

[7]

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- (b) animals killed
 healed a Gentile in Gentile area
 Jesus told to go
 Jesus told Legion to tell others of the miracle [5]
 (for full marks need to explain WHY it was unusual – not all points needed for max marks)

3 Rich fool – Luke 12:13–21

(a) Key Points:

good crop/no place to store
 build bigger barns
 have good things/laid up for many years
 take life easy/eat drink, be merry
 God said- Fool/this night life demanded
 who will get what you have prepared
 same for anyone not rich towards God

Rich man and steward – Luke 16:1–9

Key Points:

steward charged with wasting rich man's goods/questioned by rich man/turn in the account of your stewardship, can no longer be steward
 what shall I do/cannot dig or beg
 I know what to do so people will receive me in to their house/told each debtor and reduced bill
 commended by rich man for his shrewdness
 more shrewd than sons of light

Rich man and Lazarus – Luke 16:19–31

Key Points:

description of rich man
 description of Lazarus
 beggar died – Abraham's side/Rich man – in hell
 request of Rich man for Lazarus to help him/in agony
 Abraham explains - reversal to earthly life/great chasm/can't cross
 warn others/have Moses/not even if someone rose from dead [7]

- (b) warning against covetousness/self indulgence
 use money for spiritual purposes just as wisely as others use it for material aims
 life not about riches
 future not in man's control but God's
 relationship to God most important thing
 inevitability of judgement
 earthly life actions relevant to what happens after death
 must be concerned for the poor [5]

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4 Luke 20:23–26

- (a) (i) because of their duplicity he turned question against them/show me denarius
whose portrait/inscription
Caesar's
give to Caesar what is Caesar's/give to God what is God's

Luke 20:34–38

- (ii) This age – marriage
resurrection from dead – not marriage/cannot die anymore/like angels/sons of God
dead are raised/Moses-burning bush/God of Abraham, Isaac, Jacob
Therefore God of the living/all live to him

[7]

Maximum Level 2 if only one recounted.

(b) **Examples:**

broke Sabbath laws/mixed with sinners/popular/thought to be uttering blasphemy
claimed to be God (forgiving sins)/claimed to be judge
his miracles regarded as works of the devil/challenged their authority
opponents lost face

[5]

5 Luke 23:32–46

(a) **Key Points:**

two criminals/one either side
words from Cross - father forgive them/Into your hands
rulers scoffed/he saved others; let him save himself if he is the Christ of God
conversation with the two criminals/save yourself if you are Christ – other said - don't you
fear God/promise of paradise
events:- soldiers casting lots/offering vinegar/sign King of the Jews/darkness/temple
curtain

[5]

(b) **Examples: areas:-**

death achieving something: salvation/sacrificial
vindication of Jesus against his enemies
defeat of powers of evil
evidence of life after death

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Section B

The Birth of the Church as Portrayed in the Acts of the Apostles Chapters 1–21:15

6 Acts 3:1–10**(a) Key Points:**

Peter/John going to Temple at 9th hour
 lame man from birth carried
 laid daily at Beautiful Gate asking alms
 Peter and John directed gaze at him when man asked for alms
 look at us/he expected to receive something.
 I have no silver or gold but I give you what I have
 in the name of Jesus Christ of Nazareth, walk.
 took him by right hand – feet ankles became strong.
 leaping up – walked praising God
 all people saw him walking and praising God
 all filled with wonder and amazement

[7]

(Reaction onlookers required for maximum level 4.)

(b) Examples:

preaching
 healing/miraculous
 authority over Christians
 decision making
 baptised people
 managing church organisation (finance etc)
 witnesses to the resurrection of Jesus
 power to bestow gift of the Holy Spirit through the laying on of hands

[5]

Notes:

For level 3 and above there needs to be some justification by reference to the text. Not all aspects are to be expected for a level 4.

7 Acts 8:12–25**(a) Key Points:**

- (i) Simon believed and was baptised
 followed Philip/astonished by the signs and miracles he did
- (ii) Peter and John arrive to give Holy Spirit
 Simon saw and offered them money/give me this ability
 may your money perish/because you thought you could buy gift of God with money
 no part in ministry/heart not right before God
 repent/full of bitterness/captive to sin
 pray to Lord for me

[7]

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- (b) boldness and ability to preach with clarity and power/insight/ability to work miracles which confirmed the word proclaimed/willingness to suffer/freedom/courage [5]

Notes:

For level 3 and above there needs to be some justification by reference to the text. Not all aspects are to be expected for a level 4.

8 Acts 18:1–17

- (a) stayed with Aquila and Priscilla/argued in synagogues every sabbath/persuaded Jews and Greeks
 Silas and Timothy arrive/Paul preaching to Jews that Christ was Jesus/some opposed and reviled him/from now on I will go to Gentiles
 Crispus - ruler of synagogue believed/stayed with Titius Justus in house next to synagogue/many believed and baptised
 vision/do not be afraid but speak/I am with you/no one will attack you/I have many people in this city/spent 18 months teaching there
 Paul brought before Gallio/refused to judge/not wrongdoing but about words/Sosthenes attacked but Gallio ignored it/after many days Paul left [7]
- (b) stayed a year and a half
 many became Christians
 God said it would be successful/I have many people in this city
 so successful aroused opposition
 church formed but had problems [5]

Notes:

Level 4 answer will either be detailed in highlighting those aspects of the account that show Paul was successful, or they may contain less detail but question the extent to which Paul was successful .
 Credit 1 Corinthians material.

9 Acts 17:1–9

- (a) **Key points:**
 went to synagogue/reasoned about Christ for 3 weeks
 argued from scripture/necessary for Christ to suffer and rise again/Jesus is this Christ
 some persuaded/Jews, Greeks, some women/some Jews jealous/mob started riot/sought Paul and Silas/attacked house of Jason
 could not find Paul and Silas/dragged out Jason
 charged with turning the world upside down/acting against decrees of Caesar/there is another king called Jesus
 Jason put on bail
 Paul and Silas leave at night [7]

Notes:

Some indication of charge would probably move level from a 3 to 4.

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Acts 17:16–34**Examples:**

started where the people were
 quoted own poets
 times of ignorance overlooked (judged by response to light received)
 referred to their own gods
 no reference to Jewish Messianic hope
 building to climax of Jesus
 ending on central issue of the resurrection
 judgement day coming/therefore repent

[5]

10 Acts 19:23–41**(a) Events leading to:**

loss of trade by silversmiths/accused Paul of preaching that gods made with hands are not gods/disrepute to trade/temple of Artemis may count for nothing/may be deposed from her magnificence
 crowd enraged/great is Artemis of the Ephesians/city filled with confusion/rushed to theatre/grabbed Paul's companions

Events following:

confusion/most not knowing why they were there/Alexander to offer defence to the people/recognised him as Jew/2 hours they shouted Great is Artemis of the Ephesians/acknowledged Ephesus temple keeper of Artemis/these men not sacrilegious or blasphemers
 if charges then bring to court/if other things settle in regular assembly/this is like a riot/cannot justify this/dismissed assembly/Paul and disciples left Ephesus

[7]

(b) Key Points:

Prophets – spoke to church. Delivered revelation of word of God.
 Prediction. Inspired utterances. Gave spiritual insight.
 Ministry of encouragement and strengthening.
 Some of prophets may have had itinerant ministry.

[5]