



Cambridge O Level

SETSWANA**3158/02**

Paper 2 Literature

October/November 2022**MARK SCHEME**Maximum Mark: 75

Published

This mark scheme is published as an aid to teachers and candidates, to indicate the requirements of the examination. It shows the basis on which Examiners were instructed to award marks. It does not indicate the details of the discussions that took place at an Examiners' meeting before marking began, which would have considered the acceptability of alternative answers.

Mark schemes should be read in conjunction with the question paper and the Principal Examiner Report for Teachers.

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This document consists of **16** printed pages.

Generic Marking Principles

These general marking principles must be applied by all examiners when marking candidate answers. They should be applied alongside the specific content of the mark scheme or generic level descriptors for a question. Each question paper and mark scheme will also comply with these marking principles.

GENERIC MARKING PRINCIPLE 1:

Marks must be awarded in line with:

- the specific content of the mark scheme or the generic level descriptors for the question
- the specific skills defined in the mark scheme or in the generic level descriptors for the question
- the standard of response required by a candidate as exemplified by the standardisation scripts.

GENERIC MARKING PRINCIPLE 2:

Marks awarded are always **whole marks** (not half marks, or other fractions).

GENERIC MARKING PRINCIPLE 3:

Marks must be awarded **positively**:

- marks are awarded for correct/valid answers, as defined in the mark scheme. However, credit is given for valid answers which go beyond the scope of the syllabus and mark scheme, referring to your Team Leader as appropriate
- marks are awarded when candidates clearly demonstrate what they know and can do
- marks are not deducted for errors
- marks are not deducted for omissions
- answers should only be judged on the quality of spelling, punctuation and grammar when these features are specifically assessed by the question as indicated by the mark scheme. The meaning, however, should be unambiguous.

GENERIC MARKING PRINCIPLE 4:

Rules must be applied consistently, e.g. in situations where candidates have not followed instructions or in the application of generic level descriptors.

GENERIC MARKING PRINCIPLE 5:

Marks should be awarded using the full range of marks defined in the mark scheme for the question (however; the use of the full mark range may be limited according to the quality of the candidate responses seen).

GENERIC MARKING PRINCIPLE 6:

Marks awarded are based solely on the requirements as defined in the mark scheme. Marks should not be awarded with grade thresholds or grade descriptors in mind.

Questions 1, 2, 3, 4

Level 8	25 24 23	- demonstrates knowledge by incorporating well-selected reference to the text skilfully and with flair - sustains a critical understanding of the text showing individuality and insight - responds sensitively and in considerable detail to the way the writer achieves her/his effects - sustains personal and evaluative engagement with task and text
Level 7	22 21 20	- demonstrates knowledge by integrating much well-selected reference to the text - shows a clear critical understanding of the text - responds sensitively and in detail to the way the writer achieves her/his effects - sustains a perceptive, convincing and relevant personal response
Level 6	19 18 17	- demonstrates knowledge by supporting with careful and relevant reference to the text - shows a clear understanding of the text and some of its deeper implications - makes a developed response to the way the writer achieves her/his effects - makes a well-developed, detailed and relevant personal response
Level 5	16 15 14	- demonstrates knowledge by showing some thoroughness in the use of supporting evidence from the text - shows understanding of the text and some of its deeper implications - makes some response to the way the writer uses language - makes a reasonably developed relevant personal response
Level 4	13 12 11	- demonstrates knowledge by using some supporting textual detail - shows some understanding of meaning - makes a little reference to the language of the text - begins to develop a relevant personal response
Level 3	10 9 8	- demonstrates knowledge by making a little supporting reference to the text - makes some relevant comments - shows a basic understanding of surface meaning of the text and language - attempts to communicate a basic personal response
Level 2	7 6 5	- demonstrates knowledge by making a little reference to the text - makes a few straightforward comments - shows a few signs of understanding the surface meaning of the text and language - some evidence of simple personal response
Level 1	4 3 2 1	- demonstrates knowledge by limited textual reference - shows some limited understanding of simple/literal meaning - a little awareness of surface meaning of text and language - limited attempt to respond
Level 0	0	<i>No answer / Insufficient to meet the criteria for Level 1.</i>

Question	Answer	Marks
1	<i>Papetlana</i> – M. M. Tselaesele Mogogodi, rraagwe Semakaleng: - Rre Mogogodi e ne e le rre yo o siameng thata. O ne a nyetse Mmanthoi ka Semakaleng. Semakaleng e ne e le ngwana yo o letshwenyo. Mogokgo o kile a kwalela Rre Mogogodi lekwalo ka ntlha ya go se ithute ga Semakaleng. Barutabana botlhe ba ne ba lela ka ena. - Rre Mogogodi ke rre yo o nang le maikarabelo ka gonne o ne a se kgapele lekwalo la mogokgo kwa thoko. Jaaka motsadi, fa a botsa Semakaleng ka maitsholo a gagwe a a maswe o ne a re ga ba mo rate, fa a araba rraagwe fa a botsa ka makwalo a mogokgo wa bona a agang a mo romela ona. Le fa Semakaleng e ne e le letlaleanya, Rre Mogogodi o ne a aga a mo kgala jaaka motsadi yo a mo tsetseng le fa Mmanthoi a ne a sa batle a omanngwa - ka jalo o ne a sa tshwanela go omanngwa ke Mogogodi go ya ka Mmanthoi. - Rre Mogogodi o ne a fitlhetse go twe o ratana le rre yo o nyetseng, mme o thuba lelapa la bana ba bararo. Mme wa bana o setse a tlile kwa sekolong go lela a bega fa Semakaleng a mo thubela lapa. Ga twe ena o a itatola. - Fa a goroga kwa lapeng a re o tlile go begela Mmanthoi mathata a kwa sekolong, o mo fitlhela a ikutswitse le morutabana Maseka. Mmanthoi ga a a ka a ipona phoso, o ne a boela kwa gaabo. - Rre Mogogodi o ne a se na lesego mo lenyalong. Fela ena jaaka monna wa lelapa e bile e le rre, o ne a dira tiro ya gagwe sentle jaaka rre gape jaaka motsadi. - Rre Mogogodi ke motho wa madi le nama ka gonne o ne a lemogile mathata a morwadiagwe, mme a leka go mo kgala. Bothata ke gore ga a na tshegetso ya mosadi wa gagwe yo o sa ikanyegeng. Ka jalo o feletsa a tlhalane le Mmanthoi. Moruti Nthebolang - Moruti Nthebolang jaaka monna mongwe le mongwe, o ne a gapilwe ke bontle jwa ga Semakaleng, mme a lebala gore bontlenyana bo seng nosi, bo - sa loyeng bo a rota. - O ne a rwesa Semakaleng palamonwana morago ga ngwaga fela. Batho ba ba neng ba tlile lenyalong la bona ka bontsi ke ba ba neng ba itse mekgwa ya ga Semakaleng le gore a ka tota e ka nna mmamoruti. Ba fitlhetse go ntse fela jalo. Morago ga dinyaga tse tlhano ba segofadiwa ka ngwana wa mosimane, Tshokolo. - Semakaleng fa a bona gore moruti ga a amogele madi a mantsi jaaka a ne a solofetse, o simolola go ratana le Mokgothu le Mothobi. Gape o rotloetsa Mokgothu go bolaya mosadi wa gagwe Mmamosamaria. - Moruti ga se moanelwa wa madi le nama. Le fa go twe o ne a siame thata, e bile e le Mokeresete, o ne a sa bone dilo tsotlhe tse Semakaleng a di dirang. Semakaleng o ne gape a sa tlhokomele morwa wa bona yo kwa bofelong o ne a feletsa a tshwaretswe bogodu. - Moruti o simolola go lela fa Semakaleng, ka thuso ya ga mmueledi Mothobi, a fiwa dipampiri tsa tlhalano. - Moruti ga se moanelwa wa madi le nama. Le fa go twe ke moruti o siame. Ga go na le fa e le nako e le nngwe fa e keteng o belaela fa mmamoruti a dira dilo tse di sa siamang. Semakaleng o feletsa a tshwarwetswe polao	25

Question	Answer	Marks
1	- ya ga Mmamosamaria. Ga a na maikarabelo a morwa wa gagwe yo e leng legodu. Ka jalo mosimanyana yo le ditsala tsa gagwe ba feletsa ba tshwerwe. Ke rre yo o se nang maikarabelo. Mokgothu, monna wa ga Mmamosamaria - Mokgothu o nyala Mmamosamaria le fa batsadi ba gagwe ba ne ba sa mo rate. Ke monna yo o senang maikarabelo ka gonne o tlike ka baki fela ka gonne kgwebo ya Ntletsentletse e ne e le ya batsadi ba ga Mmamosamaria. Ba mo tlogeletse yona fa ba sena go tlhokafala. - Mmamosamaria o ne a tlhagelwa ke kotsi ya sejanaga, mme bana ba gagwe ka bobedi ba tlhokofala. Ena o ne a tshela fela a nna sekokana ka a ne a sule mhama. - Semakaleng jaaka mmamoruti, o ne a simolola go tla go tlhola Mmamosamaria letsatsi lengwe le lengwe. Se sa belaetsa Mmamosamaria ka a ne a itse ka fa Semakaleng a sa rateng batho ka teng. - Ka letsatsi lengwe Mokgothu o ne a mo felegetsa kwa sejanageng, mme a mo fa madi a lookwane ka a ne a dira botho. A gana go bona madi Semakaleng, a bo a bone phatlha ya go dira bonyatsi le Mokgothu le gore a tle a kgone go bona madi a kwa lebenkeleng la Ntletsentletse. - Semakaleng o ne a sa rate Mokgothu, o ne a batla madi fela. Ena le Mokgothu ba ne ba laela Mmamosamaria sentle. E re fa a tswa, Mokgothu le ena a nne le mabaka. Fela ka letsatsi lengwe Mmamosamaria a lemoga gore ba mo dira seelele. Morago ga nakwana, lebati le a bulega, Semakaleng le Mokgothu ba ye go robalana teng ka mo ntleng ya gagwe ka mo phaposing e nngwe. Ka dinako dingwe Mokgothu o ne a tla go netefatsa gore a Mmamosamaria o thulametsa ka boroko naa. Mmamosamaria o ne a itira yo e keteng ga a bolo go tshwarwa ke boroko. - Semakaleng o ne a rotloetsa Mokgothu gore ba loge leano la go bolaya Mmamosamaria ba tle ba kgone go ja madi. Ena o tla tlhala moruti, mme ba nna mmogo - se e le maaka fela ka a sa rate Mokgothu. - Mokgothu o tla ka leano la go tshela Mmamosamaria dipilisi tsa boroko tse di fetang selekanyo a bo a tlogela lebotlolo fa gaufi ka maitshwareletso a go re o ne a di lebala fa gaufi le ena - ka jalo o ipolaile. - Mokgothu ka tota o fitlhela Mmamosamaria a tshwaregile a setse a tlhokafetse fela a se ke a lemoga se. O ne a betile letswalo la go mo nosa dipilisi a se ke a lemoga fa a setse a tlhokafetse. O ne gapeletsa go mmula molomo, mme a mo nosa dipilisi le fa a tswa madi ka legano. Ka tota o ne a akanya a bolailwe ke dipilisi tse a mo fileng tsona ntekwane o ne a setse a sule. - Semakaleng ke ena yo o neng a taboga kwa pele ka tsa phitlho. Morago ga phitlho ke fa a romela moruti makwalo a tlhalano ka thuso ya ga Mothobi yo o setseng a ratana le ena. - Mokgothu ke moanelwa wa madi le nama. Mokgothu ke monna yo o megabaru e bile o pelotelele. Ke mmolai e bile ke seleele ka gonne Semakaleng fa a sena go tlogela moruti, o ratana le mmueledi Mothobi. O rotloetswa ke Semakaleng go bolaya mosadi wa gagwe gore ba tle ba sale ba ja madi a Ntletsentletse. Kwa bokhutlong ena le Semakaleng ba tshwarelwa polao ya ga Mmaosamaria.	

Question	Answer	Marks
1	Masilo, kgaitse die Mmamosamaria - Masilo ga a tlhologanye gore Mmamosamaria o ipolaile jang - le gone Mokgothu o tlogeletseng dipilisi fa gaufi le ena. Gape di fitlhetswe kwa boapeelong e seng gaufi le setopo sa ga Mmamosamaria. - Kwa bookelong ba ne ba batla go bua setopo go bona gore o bolailwe ke eng. Mokgothu o ne a re ga se se Mmamosamaria a neng a ka se dumela, Masilo le ena a gana. O ne a tshogile gore go tla lemogiwa fa a bolailwe ke dipilisi. - Masilo o gakgamala fa a fitlhela Semakaleng kwa ga Mokgothu ba le babedi fela. O ne a sa tswa go bona moruti mabapi le Tshokolo yo o nyeletseng yo o amanngwang le go utswiwa ga madi kwa bankeng. Ke sone se rre yo o thuntshitsweng a ne a re Wesele fa a tlhokofala. O ne a lemoga fa legodu le lengwe e le Tshokolo morwa wa ga moruti. O ne a fitlhela moruti a tlhona a mo supetsa dipampiri tsa tlhalano. Fela o ne a se na bopaki bope kgatlhanong le Semakaleng le Mokgothu ka go belaela fa ba ka bo ba na le seabe mo losong lwa ga Mmamosamaria. - Mokgethisi, Mabe le Tshokolo ke bona ba ba neng ba thubile kwa bankeng. Ba ne ba iphithile nako e telele kwa legageng jaanong dijo di ne di ba feletse. Ba ne ba loga leano la go ya go thuba kwa lebenkeleng la Ntletsentletse. Kgomo tso le bathapiwa ba bangwe ba ne ba kobilwe, mme go thapilwe ba bantšhwa, ka jalo a lebala go neela Masilo lekwalo le a sa leng a le neelwa ke Mmamosamaria. - Ka go tlhoka lesego, magodu a bonwa ke masole a a disitseng fa ba thuba kwa lebenkeleng. Ba ne ba tshwariwa. Fa ba ntse ba utswa, ba ne ba wisitse dithini tsa dijo mo Kgomo tso a neng a subile lekwalo la Masilo. Mongwe wa masole o bona lekwalo le, le gore le kwaletsewe Masilo. Masilo o rile go le buisa, a se ke a senya nako. O ne a ya le masole ba tshwara Mokgothu pele. Fa ba fitlha kwa gaabo Semakaleng, ba fitlhela le Mothobi a ne a letse foo. Semakaleng le ena o ne a tshwariwa. Bobedi ba tshwaretswe polao ya ga Mmamosamaria. - Masilo ke moanelwa wa madi le nama. Ke lepodisi e bile o dirisa bopaki jo a bo bonang go tshwara babolai ba ga Mmamosamaria. Ga a aka a tseiwa ke maikutlo fela . Ka botho jwa gagwe o ne gape a dumelana le Mokgothu gore setopo sa ga Mmamosamaria se se ke sa thatlhojwa gape go bona gore o bolailwe ke eng ka gone moswi o ne a ka se rate seo.	

Question	Answer	Marks
2	<i>Setlhoa sa thaba</i> – O. Gaborone Batho ba Marios a ba tsieditseng ke: Matlhomola - Marios wa Montariana o ne a dira le Motshedisi tsala ya ga Matlhomola kwa Babtech. Gape e ne e le baratani ba nna mmogo. Ba kopane le Matlhomola kwa mabenkeleng, mme o lalediwa kwa ga Marios le Motshidisi. Marios o lebega e le monna yo o botho yo o ratang batho. O na le kgwebo ya go dira ditshipi tse di tsenngwang mo matlhabaphefong/diokamelabagweng go thibela magodu. Ka jalo o ne a tlotlega. - Marios e kete o ne a setse a dirile dipatlisiso ka ga Matlhomola gore ga a na batsadi e bile o a ikanyega. O solofetsa Tshidi gore o batla go thusa Matlhomola gore a tle a atlege mo botshelong. - Ka letsatsi le le latelang Matlhomola o ne a fiwa dijo tse di monate kwa ga Marios le Tshidi. Morago ke fa Marios a kopa Matlhomola go mmatlela basimane ba le babedi ba ba ikanyegang ba ba se nang tiro gore a tle a ba rute tiro mo kgwebong ya gagwe. Matlhomola ga a botse gore ke tiro e e ntseng jang ka gonne o tshepa Tshidi le Marios. Maikaelelo a ga Marios e ne e le go dirisa Matlhomola go mmonela basimane ba babedi ba a ka ba rutang bogodu gore a tle a hume ka bonako. Matlhomola o ne a tlisa Tuelo le Mosime e le basimane ba a neng a tlhatswa dikoloi le bona kwa ga Marios. - Matlhomola o ne a dira kwa bankeng ya Standard. Ka jalo ga a naganele Tshidi le Marios bobbe bope ka Marios e bile a banka le banka ya bona. - Marios o ne a kopa mothapi wa ga Matlhomola gore a mo neele pipamolomo. Seno se tla thibela gore Marios a se ke a tshwariwa. Matlhomola o ne a gana pipamolomo, mme ke fa a kobiwa kwa Standard Bank go twe o utswitse madi. - Gape Marios o ne a tlhala Matshidiso a tseela Matlhomola lekgarebe le go tweng Lorato. - Marios o ne a tsietsa kwa a neng a dira teng kwa ga Ruprah gore kgwebo ya bona e tle e we. - Matlhomola o tsietsa Mogkadi ka go ratana le Lorato. - Matlhomola o ne a tsiediwa ke Mogokgo wa sekolo se segolwane ka a ne a tlhoka, mme a rata go neela sekgala sa gagwe go ngwana wa mohumi mongwe. Rre Moiteela o ne a mo tswa thuso. Tuelo le Mosime - Marios o ne a thapetse Tuelo le Mosime go ba ruta bogodu. O ne a batla go phuthamisa kgwebo ya mong wa gagwe. Marios le Fernandos ba ruta Tuelo le Mosime go sega ditshipi tsa dithibamagodu bosigo beng ba matlo a bahumi ba ile boikhutso kgotsa le fa ba robetse. Morago ga foo ba utswetse malapa a, mme batho ba fa ba lemoga, ba batle go tsenyetswa dithibamagodu, e leng tiro e e dirwang ke kgwebo ya ga Marios. - Ka tota ka nako ya boikhutso Tuelo le Mosime ba simolola tiro ya go thuba dintlo. Kgwebo ya ga Marios e a gola. Fa Tshidi a batla go itse ka tiro e a e rutang boTuelo, o tshwara ka fa a tlogele ka fa - a gane go tswa ka nnete. - Magodu a ne a setse a lekile le go thuba kwa gaabo Moiteela ka lesego ba lemogwa, mme a sia. Ka letsatsi lengwe Matlhomola o ne a ya go	25

Question	Answer	Marks
2	robala kwa gaabo Moiteela morago ga go tthalwa ke Lorato a mo tlhala ka jaanong a ratana le Marios yo a mo neelang madi a mantsi. O ne a fitlhela ntlo ya gagwe e thubilwe le ena, mme go utswitswe. O fitlhela setshwantsho sa ga Tuelo fa fatshe. - Tuelo le Mosime ba a tshwarwa, mme Matlhomola o gakgamala thata ka a lemoga gore magodu ke Tuelo le Mosime. Fa a botsolotsa Tuelo go lebega e se ena a thubileng kwa ga Matlhomola. Setshwantsho sa ga Mosime le sona se fitlhelwa kwa ntleng e nngwe e go thubilweng kwa go yona. Se se belaetsa Matlhomola le maphodisa gore e kete mongwe o rata go pega Tuelo le Mosime ka bogodu. Matlhomola o kopa gore Tuelo le Mosime ba se tlhatlhelwe kwa kgolegelong, mme o tla ba thusa ka dipatlisiso. - Marios o laetsa Tuelo le Mosime kwa ga gagwe le Lorato. O ba fa dijo le madi a mantsi a ba reka gore ba se ke ba bua gore ba ne ba direla ena. Gape o ba solofetsa gore fa ba ka tshwariwa o tla tlhokomela malapa a bo bone. Se, sa se ke sa itumedisa Tuelo. - Lephodisa Mosweu le iphitlha kwa ga Matlhomola, mme Matlhomola o tla le Tuelo. O gakgamala go bona fa Tuelo a sa itse ntlo ya gagwe, mme go twe ke yone e a thubileng mo go yona e bile go fitlhetswe setshwantsho sa gagwe mo go yona. Tuelo o bolelela Matlhomola dilo tsotlhe le gore Marios o ba rekile. Mosweu o ne a utlwa tsotlhe, mme ba dumalana gore Tuelo a ka se isiwe kgolegelong fa a ka neela ka bopaki kgatlhanong le Marios. - Kwa kgotla Mosime o bua le jaaka ba isitswe kwa go Marios ke Matlhomola. Marios o ya kwa go motsamaisi wa Standard Bank go senya Matlhomola leina. O mo reka ka madi a mantsi gore a se ke a bua sepe kgatlhanong le ena. Motsamaisi o mmolelela fa Marios a beile madi a mantsi mo bankeng ya bona, mme a se ke a neela bopaki kgatlhanong le Marios. - Ka letsatsi la tsheko Matshidiso o ne a neela bopaki jwa gagwe kgatlhanong le Marios. Tuelo le Matlhomola le bona. Mosime o ne a gana go tswa Marios. Marios o ne a bonwa molato, mme Mosime a amogela dithupa fela. - Matlhomola o ne a kobiwa kwa tirong ga twe o utswitse madi kwa bankeng. Matshidiso - Matshidiso e ne e le lekgarebe la ga Marios. Ke ena a golagantseng Matlhomola le Marios. Matshidiso o ne sa itse gore Marios o batletse Tuelo le Mosime go tla go ba neela tiro ya bogodu. - Ka dinako dingwe fa Marios a bua le Tshidi, o bua dilo tsa motho yo o se nang boikanyego. O ne a bolelele Tshidi gore Batswana ba se ke ba huma, ke ka ntlha ya gore ba dira dilo ka tlhamalalo. - Tshidi o ne a ikaelela go ya mose kwa Engelane go ya go ithutela tsa go sega le go roka diaparo ka a na le lebenkele la go roka le go rekisa mesese. Ya nna matlakamaleo, mme Marios a mo rotloetsa go tsamaya le go mo tshegetska ka madi. Ntekwane o ne a batla Tshidi a mo katoge ka a setse a botsa dipotso di le dintsi thata. Bogodu le go thubelwa matlo go ne ga etegela pele. - Tshidi le ena o gakgamala fa a sa tlhole a romelwa madi ka jaanong Marios a ratana le lekgarebe la ga Matlhomola. - Tshidi o ne a ikaelela go boela gae a bue fa Matlhomola e le ena a weditseng bana ba le gore o itse ka bogodu ba ga Marios le	

Question	Answer	Marks
2	Fernandos, ntekwane Matlhomola le ena o ne a le mo lefifing. Bopaki jwa ga Matlhomola, Matshidiso le Tuelo bo ne ba latlhela Marios kwa kgolegelong.	

Question	Answer	Marks
3	<i>Leapeetswe – O. Otlaadisang</i> - Loeto o ratana le Tshotlego, mme Lefufa, Lemena le Molete ba utlwa botlhoko gore Loeto ga a tlhophla mongwe wa bona. Ga ba thaloganye gore ba tseetswe monna ke mosetsanyana wa sekolo yo go tweng Tshotlego. Ba ne ba utlwa botlhoko gore Tshotlego o kwa sekolong, mme o ba tseetse monna. Ba ikana gone foo gore ba tla mmaakanya. - Motlhanka ke mogolowe Lefufa le Lemena. Ba fitlha ba mo tlotlhetse gore Loeto o mo tseetse mosadi, Tshotlego. O ikana gore Loeto a ka se mo nyale ka e le mosadi wa gagwe. - Ka nako ya boikhutso Loeto le Tshotlego ba rera go kopana kwa lebenkeleng bosigo, mme ba utlwa ke Motlhanka. Tshotlego o netefaletsa Loeto gore o tota le ena a mo rata, ka jalo tsa nyalo di ka nna tsa tswela kwa pele. Ba kgaogana ka boitumelo. Ntekwane Motlhanka o laetse Loeto, mme o mo tlhaba ka thipa o a mmolaya. Mmolai ga a itsewe, o itsewe ke Lefufa le Lemena. - Go ne ga feta dikgwedi tse tharo Tshotlego a ilela Loeto, mme ke fa Motlhanka a ipala mabala a kgaka mo go Tshotlego, Tshotlego a mo gana. O ne a leta kgwedi tse thataro di feta, a bo a iteka gape, mme a se ke a nna mafosi. Ka nako e le nngwe batsadi ba botsa gore o nyala leng - a bo a re Tshotlego, ba itumela thata. - Fa Lefufa, Lemena le Molete ba utlwa kgang ya gore Motlhanka o nyala Tshotlego, ba fufega gape. Jaanong ba batla kgaitadiabone a nyala tsala ya bone Molete. Ba batla go senya lenyalo la ga Motlhanka le Tshotlego. - Tshotlego o a gorosiwa fela o tshela botlhoko ka e le lekgoba la lapa la gaabo Motlhanka. BoLefufa ba mmolaisa go apaya le go ga metsi le fa ba mmona a le mo mmeleng. Ba sotla ka dijo tse a di apeileng ba re ke dipotsa. - Tshotlego o bolelela Motlhanka ka tshotlego e a leng mo go yona. O kopa gore ba tswe mo lapeng ba ye go aga ntlo ya bona. Motlhanka o a gana ka e le ena mojaboswa. O solofetsa go bua le bokgaitse di ba gagwe ka go mo tlhorisa. - Motlhanka o tlhoka maitsetsepelo, mme o dumela sengwe le sengwe se bokgaitse di ba se mmolelelang. Ba bua pele ga gagwe gore Tshotlego o batla go mo dira setlotlwane/sethosela sa kwa gaabo. O batla ba ya go nna kwa gaabo kgotsa ba ye go aga motse wa bona. Motlhanka ga a dumele fela ba bua se se ntseng se bua ke Tshotlego ka jalo o a ba dumela. - Ba mo rotloetsa go bolaya Tshotlego a tle a nyale tsala ya bona Molete, o a dumela. O simolola go robala kwa go Molete e bile o felela Tshotlego pelo. A re boLefufa e nne bone ba ba mmolayang o tla utlwa fa ba feditse. - Ka tota ba mo tshela more wa go bolaya. Tshotlego o a lwala, mme boLefufa ba mo tlogela a le monosi. O kopa mmatsalaagwe Mmamontsho gore a mo thuse, a re Tshotlego o a iketsisa. Ka lesego Tshotlego o roma Bashi go ya go bitsa batsadi ba gagwe. Ka tota ba fitlhela a tshwaregile thata, mme ba tla le ngaka Mazaruba yo o phekolang gore boLefufa ba mo tshetse ba batla go mmolaya - ba mina ka nko tse pedi. - Kedibonye le Oteng ba tshabetsa Tshotlego kwa lapeng la bona. Oteng o laela Kago gore ba tseere Tshotlego. - Lefufa o ikana go ya go feleletsa Tshotlego gone kwa gaabo ka ba tshoga gore fa a ka tshela le ena o tle go ipusolosetsa mo go bona a ba	25

Question	Answer	Marks
3	bolaya. O neela Lemena le Motlhanka more. Ba ya le Mmamontsho yo o befetsweng gore ga ba mo rerisa fa ba tsaya ngwetsi ya gagwe. Dithulaganyo o bowa merakeng, mme o tsena fa Mmamontsho a tlhabileng lerata kwa gaabo Tshotlego. • Fa go ntse go buiwa jalo Lefufa a kopa go bona molwetse Kedibonye a mo ganetsa a letlelela Motlhanka le Batsadi go bona lesele le le tshotsweng ke Tshotlego le go bona ena molwetse. Motlhanka a tshela Tshotlego more. Fa Kedibonye a o mo nwesa ntekwane Motlhanka o setse a tshetse o o bolayang mo teng ga o o mo alafang. Tshotlego a tlhokofala fela a itse gore o bolailwe ke Motlhanka. • Ngaka Mazaruba o ne a setse a berekile gore yo o tla tshelang more o o bolayang, le ena o tla swa. Go swa Motlhanka, mme a fafatla gore ke ena a bolaileng le Loeto. BoLefufa ba rile a bolaye Tshotlego, mme gompiono ga ba mo thuse. O a swa. Motlhanka o bolailwe ke ditlhopho tsa gagwe tse di sa siamang. Gape o sule e le mmolai wa batho ba le babedi.	

Question	Answer	Marks
4	<i>Tiro ga se lefela</i> – N.K.H. Moncho Mo lokwalong le, go na le barutabana ba le babedi ba ba neng ba sa itshola jaaka barutabana. Mekgwa ya bona e ne e sa eletsege, mme ba ka tlhotlheletsa maitsholo a a sa siamang mo baithuting. Bothakga le Tsemeletso - Fa barutabana ba, ba sa ntse ba le kwa sekolong sa go ikatisetsa borutabana, Bothakga ke motho yo o neng a tlhola a balabala ka tiro ya sekolo a re e ntsi ntswa gape a bua fa a palelwa ke dithuto. Ena o ne a sa rate tiro ya sekolo. O engwa nokeng ke tsala ya gagwe Tsemeletso. Ka gale ba ne ba lwa le Modiri yo o nang le maikaelelo a go ithuta le go falola sentle. Ba re Modiri o itira yo o botoka ka a le botlhale a falola dithuto tsa gagwe sentle. Modiri o leka ka dinako tsotlhe go ba rotloetsa go dira ka thata ka ba direla bokamoso jwa bona le go direla setšhaba sa bona. - Bothakga o ne a batla go bona lokwalo lwa borutabana le fa a sa ithute ka thata. Barutabana ba ne ba lemogile gore go na le baithuti ba ba yang menateng le ba tota ba palelwang, ka jalo ba leka go ba thusa gore ba atlege mo dithutong tsa bona. - Bothakga le Tsemeletso ba ikaeletse go reka dintlo le go ja madi a bona. Bothakga a le ena fa letsatsi le a dirang ka lona, ga a batle go tlhorontshiwa ke ba bagolo mo go ena, o tla ba ruta batho. O kaya mogokgo. - A re ena ga a rate tiro e bile ga a rate go laolwa. - Ka lesego, Bothakga le Tsemeletso ba wetsa dithuto tsa bona e bile ba bona tiro mo sekolong se le sengwe. - Bothakga fa Mogokgo a bua gore tiro ke ya setšhaba gape e tshwanetswe go dirwa ka boikanyego. O a rogakana. - O bua fa “tiro ya kgosi e bolaya masilo” se se raya gore ena a ka se dire ka thata. - Ga twe o ne a sa rute bana sentle, mme o bua fa ena a rutegile e bile a ithutile jaaka mongwe le mongwe, mme ga go yo o ka mo rutang tiro. - Ntlha e nngwe ga twe o ne a kgona go nyelela gangwe le gape kwa sekolong a sa laela. Ga a na maikarabelo. - O tsena thari mo tirong, mme o dira tiro ka boitseme, go tlogela bana ba sena tlhokomelo le go nwa bojalwa mo tirong. - A re ba bagolo mo go ena ba batla fela gore a ikobe a ineele mo go bona ka ba tlaabo ba tshameka ka tlhaloganyo ya gagwe. - Bothakga le Tsemeletso ba biletsa Motlhatlhobi go tla go ba sekisa. Tsatsi le ba biditsweng (Ditsebe 93-96) Bothakga o ne a araba jaaka a rata e bile ka lonyatso fa Tsemeletso a leka go ikoba. - Bothakga o biletsa Motlhatlhobi, mme o dira gape makgakga e bile a re mogokgo le motlatsa-mogokgo ga ba bue nnete ba a mo pateletsa. O tswa a ingadisitse a re ena o tla tlogela tiro. - Kgosi e ne ya bitsa pitso ya setšhaba mo a neng a kgala badiredi ba setšhaba ba ba sa direng ditiro tsa bona ka natla. Bothakga o ne a sokologa, a ikwatlhaela go nna makgaka. Tsemeletso e ne e ntse e le motho yo o bokgwabo, o ne a sokologa ka bonako go na le Bothakga.	

Question	Answer	Marks				
5(a)	Sešwa	1				
5(b)(i)	Segologolo le Sešwa Tsenya dikao dingwe le dingwe tse 2 tse di bapisiswang go tswa mo lebokong.	2				
5(b)(ii)	<table><tr><th>Segologolo</th><th>Sešwa</th></tr><tr><td> • Diaparo tsa bogologolo di ne di sa bofe batho. Batho ba lokologile. • Ditlhako go ne go aparwa dimpheetšhane. • Makgarebe a ne a itlola ka letsoku. • Basadi ba ne ba opela dipina tsa setso go opiwa diatla, go binwa ka matlhowa, mme go binwa ka boitumelo. • Dikoloi e ne e le dilei, mme di gopa fa fatshe e bile di ne di sa dire modumo le go tlatsa loapi maswe ka mesi ya tsona. </td><td> • Diaparo tsa segompiano di tsimpa/nganga batho, mme di dira gore ba se ke ba lokologa fa ba di apere. • Ditlhako tsa segompiano di na le direthe fa tsa basadi di na le dihile tse ditelele. Ka jalo di ba bolaisa maoto. • Gompiano go itlolwa ka ditlolo tse di phatsimang go rwalwa le ka mangena a a benyang. • Bana ba sešweng ba letsa diradio le diCD tse di tlabang lerata e bile mmimo wa tsona ga o tshaloganyege. Batho bangwe ba palelwa ke go binela mmimo wa segompiano. • Gompiano dijanaga tsa mabaibai tse di dumang di tlatsa modumo ke tsona di renang. </td></tr></table>	Segologolo	Sešwa	• Diaparo tsa bogologolo di ne di sa bofe batho. Batho ba lokologile. • Ditlhako go ne go aparwa dimpheetšhane. • Makgarebe a ne a itlola ka letsoku. • Basadi ba ne ba opela dipina tsa setso go opiwa diatla, go binwa ka matlhowa, mme go binwa ka boitumelo. • Dikoloi e ne e le dilei, mme di gopa fa fatshe e bile di ne di sa dire modumo le go tlatsa loapi maswe ka mesi ya tsona.	• Diaparo tsa segompiano di tsimpa/nganga batho, mme di dira gore ba se ke ba lokologa fa ba di apere. • Ditlhako tsa segompiano di na le direthe fa tsa basadi di na le dihile tse ditelele. Ka jalo di ba bolaisa maoto. • Gompiano go itlolwa ka ditlolo tse di phatsimang go rwalwa le ka mangena a a benyang. • Bana ba sešweng ba letsa diradio le diCD tse di tlabang lerata e bile mmimo wa tsona ga o tshaloganyege. Batho bangwe ba palelwa ke go binela mmimo wa segompiano. • Gompiano dijanaga tsa mabaibai tse di dumang di tlatsa modumo ke tsona di renang.	10
Segologolo	Sešwa					
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5(c)	Tlhatlhagano ya mela.	1				
5(d)	Ke go opa diatla.	1				

Question	Answer	Marks
6(a)	Go kaiwa sereto sa gagwe kgotsa selo kgotsa phologolo e a e anang.	2
6(b)	- K.T. Motsete e ne e le mongwe wa bagale ba ba neng ba tswa mo Botswana ba ya go ithuta kwa dinageng tsa kwa ntle. Ka jalo o ne a na le maitemogelo a ditso le merafe e mengwe. - Fa a boela mo Botswana ke ena wa ntlha wa go tla ka diphetogo tsa boipuso. - Morago puso ya kopa batlhami ba dipina go tlhama pina ya setšhaba. K.T. Motsete a e tlhama, mme a bona sekgele ka yona. Pina e, e opelwa ke Batswana botlhe e bile ba ipela ka ena. Pina e e bua ka ngwao le ipoloko ya setšhaba sa Batswana. - K.T. Motsete o ne a omanyana banna gore ba itsotsorope ba dire ka thata ba se ke ba tlhola ba rapame ka fa tlase ga ditlhare tsa Morula. - Bona bomme e le bona ba ba tshwanetseng go ema ka maoto ba direle lefatshe. - K.T. Motsete fa a se na go ikela badimong, setšhaba sa Botswana sa utlwa botlhoko ka seikokotlelo sa bona se phuthame. Le fa go ntse jalo, Batswana ga ba a mo lebala ka le gompiono go na le dipina tse di tlhamilweng ka ena.	6
6(c)	Ke motho yo batho ba ikantseng ena.	2
6(d)	Ngamelo / Neeletsano / Kgokagano	2
6(e)	Ka gale bana ba motho ba a tle ba lwele boswa jwa batsadi jwa bona. Ka dinako ba a bolayana. Fela fa o rutegile o na le dikirii tsa gago, ga go ope wa lelapa la gago yo a ka go tseelang thuto kgotsa go rutega ga gago.	2
6(f)	Poeletsomodumo.	1

Question 7

Level 8	10	- demonstrates knowledge by incorporating well-selected reference to the text skilfully and with flair - sustains a critical understanding of the text showing individuality and insight - responds sensitively and in considerable detail to the way the writer achieves her/his effects - sustains personal and evaluative engagement with task and text
Level 7	8-9	- demonstrates knowledge by integrating much well-selected reference to the text - shows a clear critical understanding of the text - responds sensitively and in detail to the way the writer achieves her/his effects - sustains a perceptive, convincing and relevant personal response
Level 6	7	- demonstrates knowledge by supporting with careful and relevant reference to the text - shows a clear understanding of the text and some of its deeper implications - makes a developed response to the way the writer achieves her/his effects - makes a well-developed, detailed and relevant personal response
Level 5	6	- demonstrates knowledge by showing some thoroughness in the use of supporting evidence from the text - shows understanding of the text and some of its deeper implications - makes some response to the way the writer uses language - makes a reasonably developed relevant personal response
Level 4	5-4	- demonstrates knowledge by using some supporting textual detail - shows some understanding of meaning - makes a little reference to the language of the text - begins to develop a relevant personal response
Level 3	3	- demonstrates knowledge by making a little supporting reference to the text - makes some relevant comments - shows a basic understanding of surface meaning of the text and language - attempts to communicate a basic personal response
Level 2	2	- demonstrates knowledge by making a little reference to the text - makes a few straightforward comments - shows a few signs of understanding the surface meaning of the text and language - some evidence of simple personal response
Level 1	1	- demonstrates knowledge by limited textual reference - shows some limited understanding of simple/literal meaning - a little awareness of surface meaning of text and language - limited attempt to respond
Level 0	0	<i>No answer / Insufficient to meet the criteria for Level 1.</i>

Question	Answer	Marks
7	Mmoki o bapisa loso le boroko ka gonne fa motho a tlhokafetse, ga twe o ithobaletse. Ka gale motho fa a tshwerwe ke boroko, o utlwa ka matlho a sa batle go bulega. Go le gantsi ke fa mmele o lapile, motho o utlwa e kete le marapo a botlhoko, mme a batle le go lela. Fela mogomotsi o mongwe, e leng boroko. Boroko ga bo tlhaole gore motho o siami kgotsa ga a siama, ke yo mogolo kgotsa ke yo monnye, bo lapolola batho botlhe ba ba bo tlhokang. Boroko bo monate thata ka matsha le fa pula e na ka medupe e seng pula ya matlakadibe. Fa o setse o tshwerwe ke boroko jo bo monate thata, motho o iphitlhela a lora. Mo ditorong a ka dira sengwe le sengwe. A ka thuma mo nokeng, a palama ditlhare kgotsa a ipona a tshameka. Ka jalo mo borokong motho a ka dira sengwe le sengwe. Boroko bo ratega bobbe ka nako ya mariga fa go le maruru thata. Fa motho a tsena mo dikobong tse di bothitho, o lebatlwa maruru ke boroko. Nako e boroko bo sa rategeng, ke ka nako ya ditlhatlhobo. Fa motho a batla go ithuta, boroko bo ka mo dira gore a se falole ditlhatlhobo tsa gagwe. Le fa go ntse jalo, rotlhe re rata boroko ka dipelo tsa rona tsothe le ka ditlhaloganyo tsa rona ka gonne bo a gomotsa, mme bo re lebadisa mathata otlhe.	10