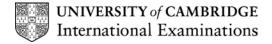
UNIVERSITY OF CAMBRIDGE INTERNATIONAL EXAMINATIONS

International General Certificate of Secondary Education

0493 ISLAMIYAT

0493/01 Paper 1

Due to a security breach we required all candidates in Pakistan who sat the paper for 0493/01 to attend a re-sit examination in June 2013. Candidates outside of Pakistan sat only the original paper and were not involved in a re-sit.





UNIVERSITY OF CAMBRIDGE INTERNATIONAL EXAMINATIONS International General Certificate of Secondary Education

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CANDIDATE NAME		
CENTRE NUMBER	CANDIDATE NUMBER	

ISLAMIYAT 0493/01

Paper 1 May/June 2013 1 hour 30 minutes

Candidates answer on the Question Paper.

No Additional Materials are required.

READ THESE INSTRUCTIONS FIRST

Write your Centre number, candidate number and name on all the work you hand in. Write in dark blue or black pen on both sides of the paper. Do not use staples, paper clips, highlighters, glue or correction fluid. DO NOT WRITE IN ANY BARCODES.

Answer Question 1, Question 2 and two other questions.

All answers must be in continuous prose.

At the end of the examination, fasten all your work securely together.

The number of marks is given in brackets [] at the end of each question or part question.

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You must answer Question 1, Question 2 and two other questions.

- 1 Choose any **two** of the following passages from the Qur'an, and:
 - (a) briefly describe the main theme(s) in each passage

(b) briefly explain the importance of these themes in a Muslim's life today.

- (i) بَدِيعُ السَّمَاوَاتِ وَالأرْضِ أَنِّي يَكُونُ لَهُ وَلَدٌ وَلَمْ تَكُن لَهُ صَاحِبَةٌ وَخَلْقَ كُلَّ شَيْءٍ و هُوَ بِكُلِّ شَيْءٍ عَلِيمٌ دَلِكُمُ اللَّهُ رَبُّكُمْ لا إِلَّهَ إِلاَّ هُوَ خَالِقُ كُلِّ شَيْءٍ فَاعْبُدُوهُ وَهُوَ عَلَى كُلِّ شَيْءٍ وَكِيلٌ لاً ثُدْرِكُهُ الأَنْصِبَارُ وَهُوَ بُدْرِكُ الأَنْصِبَارَ وَهُوَ اللَّطِيفُ الْخَبِيرُ
 - 101. To Him is due the primal origin of the heavens and the earth: how can He have a son when He has no consort? He created all things, and He has full knowledge of all things. 102. That is Allah, your Lord! there is no god but He, the Creator of all things: then worship Him: and He has power to dispose of all affairs. 103. No vision can grasp Him, but His grasp is over all vision: He is above all comprehension, yet is acquainted with all things. (Sura 6.101-103)
 - (ii) وَمِنْ آيَاتِهِ اللَّيْلُ وَالنَّهَارُ وَالشَّمْسُ وَالْقَمَرُ لَا تَسْجُدُوا لِلشَّمْسِ وَلَا لِلْقَمَرِ وَاسْجُدُوا لِلَّهِ الَّذِي خَلَقَهُنَّ إِن كُنتُمْ إِيَّاهُ تَعْبُدُونَ
 - (ii) 37. Among His signs are the night and the day, and the sun and the moon. Adore not the sun and the moon, but adore Allah, who created them, if it is Him you wish to serve. (Sura 41.37)
 - (iii) إِذَا زُلْزِلْتِ الْأُرْضُ زِلْزَ الْهَا وَأَخْرُ جَتِ الْأَرْضُ أَثْقَالَهَا وَقَالَ الْإِنسَانُ مَا لَهَا يَوْمَئِذ تُحَدِّثُ أَخْيَارَ هَا بِأَنَّ رَبِّكَ أُوْحَى لَهَا يَوْمَئِذِ يَصِنْدُرُ النَّاسُ أَشْتَاتًا لِّيُر وْا أَعْمَالُهُمْ فَمَن يَعْمَلْ مِثْقَالَ ذَرَّةٍ خَيْرًا يَرَهُ و مَن بَعْمَلْ مِثْقَالَ ذَرَّة شَرَّا بَر َهُ
 - (iii) 1. When the earth is shaken to her utmost convulsion, 2. And the earth throws up her burdens, 3. And man cries out: 'What is the matter with her?' 4. On that day will she declare her tidings: 5. For that your Lord will have given her inspiration. 6. On that day will men proceed in companies sorted out, to be shown their deeds. 7. Then shall anyone who has done an atom's weight of good see it! 8. And anyone who has done an atom's weight of evil shall see it. (Sura 99)

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2	(a)	Describe what the following suras tell Muslims about the circumstances in white were revealed: 112 (Al-Ikhlas) and 108 (Al-Kawthar). To what extent is the Qur'an the basis of legal thinking in Islam? [4]
	(b)	To what extent is the Qur'an the basis of legal thinking in Islam? [4]

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3	(a)	Write about the events of the first year following the Prophet's arrival in Madina.	
	(b)	What lessons can Muslims learn from the brotherhood that was created in Madina?	

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WANN, PAPAC CAMBRIDGE. COM (a) Describe the events of the Conquest of Makka. (b) Why are the actions of the Prophet after the conquest important for Muslims to lea from?

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W	rite about the lives of 'Umar and 'Uthman during the lifetime of the Prophet. hy was 'Umar's conversion important for the early Muslims?

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