



Rewarding Learning

**ADVANCED SUBSIDIARY (AS)**  
**General Certificate of Education**  
**2018**

Centre Number

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Candidate Number

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# Health and Social Care

Assessment Unit AS 5  
*assessing*  
 Adult Service Users



\*SHC51\*

**[SHC51]**  
**WEDNESDAY 23 MAY, MORNING**

## TIME

2 hours.

## INSTRUCTIONS TO CANDIDATES

Write your Centre Number and Candidate Number in the spaces provided at the top of this page.

Write your answers in the spaces provided in this question paper.  
 Answer **all three** questions.

## INFORMATION FOR CANDIDATES

The total mark for this paper is 100.

Quality of written communication will be assessed in questions **1(e)**, **3(c)** and **3(d)**.

Figures in brackets printed down the right-hand side of pages indicate the marks awarded to each question or part question.

For Examiner's use only	
Question Number	Marks
1	
2	
3	
<b>Total Marks</b>	

**BLANK PAGE**

1 Colin, aged 24, was diagnosed with schizophrenia, a long-term mental illness, four years ago. He is currently living with his parents but is keen to move to independent living. He knows he needs support and so has decided to research what might be available to him in his local area.

(a) Define the following terms:

Person-centred care

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[2]

Concept of need

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[2]

Examiner Only	
Marks	Remark

















- 3 (a) Lui Chung, aged 82, has recently been diagnosed with dementia and his family are keen to keep him at home, if they can receive the support they require.

Mr Chung has become reliant on his family to meet his daily needs. Write down **three** needs Mr Chung may have and describe how his family might help him to meet these needs.

Need

\_\_\_\_\_ [1]

How his family might help him to meet it

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_ [3]

Need

\_\_\_\_\_ [1]

How his family might help him to meet it

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_ [3]

Examiner Only	
Marks	Remark











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**THIS IS THE END OF THE QUESTION PAPER**

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