



*Rewarding Learning*

ADVANCED SUBSIDIARY (AS)  
General Certificate of Education  
2019

Centre Number

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Candidate Number

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## Nutrition and Food Science

Assessment Unit AS 1

*assessing*

Principles of Nutrition

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|-------------|
| <b>MV24</b> |
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[SNF11]

WEDNESDAY 15 MAY, MORNING

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### Time

1 hour 30 minutes, plus your additional time allowance.

### Instructions to Candidates

Write your Centre Number and Candidate Number in the spaces provided at the top of this page and on the Answer Booklet provided.

Answer **all** questions in Section A and **two** questions from Section B.

Write your answers to Section A in the Question Paper. Write your answers to Section B in the Answer Booklet provided.

Use the treasury tag provided to attach your Answer Booklet to the Question Paper at the end of the examination.

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## Information for Candidates

The total mark for this paper is 80.

Quality of written communication will be assessed in Questions **8–10**.

Figures in brackets printed at the end of each question indicate the marks awarded to each question or part question.

## Section A

Answer **all** questions in the spaces provided.

- 1 (a) Circle **one** food from the list below which is a source of free sugars in the diet.

[1 mark]

grapes

honey

milk

carrots

- (b) Explain the term free sugars.

[3 marks]

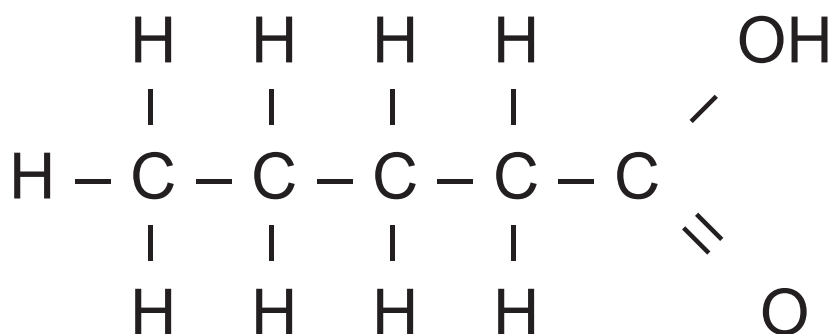
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- 2 (a) Identify the following type of fatty acid.  
[1 mark]



- (b) Name **one** type of fatty acid consumers are advised to decrease in the diet and describe its effect on blood cholesterol levels. [3 marks]

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(c) Explain **two** key functions of fat as a nutrient. [4 marks]

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- 3 (a)** Comment on the following recommendations for fish consumption during pregnancy. [4 marks]

| Type of fish                | Recommendations during pregnancy |
|-----------------------------|----------------------------------|
| Oily fish                   | Limit to two portions a week     |
| Marlin, shark and swordfish | Do not eat                       |

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**(b)** Explain the importance of calcium for adult women. [4 marks]

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- 4 (a) Suggest **two** reasons why infants may suffer from dehydration. [2 marks]

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- (b) Summarise the nutritional benefits of consuming milk for teenagers. [4 marks]

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- (c) Describe the effects of water intoxication in the body. [3 marks]

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- 5 (a)** Analyse the data below and suggest reasons for the increasing figures.  
[6 marks]

| <b>Reference Nutrient Intakes<br/>(RNI) for Iron</b> |                          |                            |
|--|--------------------------|----------------------------|
| <b>Age</b>   | <b>Male<br/>(mg/day)</b> | <b>Female<br/>(mg/day)</b> |
| 4–6 years  | 6.1                      | 6.1                        |
| 7–10 years   | 8.7                      | 8.7                        |
| 11–18 years  | 11.3                     | 14.8                       |

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(b) Identify **two** valuable food sources of non-haem iron. [2 marks]

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(c) State **two** factors that inhibit the absorption of iron. [2 marks]

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- 6 (a)** Describe the nutritional need for zinc in teenage years. [3 marks]

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- (b)** Explain why vitamin B<sub>12</sub> deficiency is more likely to occur in older adults. [5 marks]

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(c) Summarise the possible effects of an excessive intake of sodium on health.  
[2 marks]

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(d) State **two** symptoms of a deficiency of vitamin B<sub>2</sub> in the diet. [2 marks]

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- 7 Explain the functions of magnesium and suggest **two** valuable food sources.  
[5 marks]

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## Section B

Quality of written communication is assessed in this section.

Answer **two** out of three questions from this section.

Write your answers in the Answer Booklet provided.

- 8 Describe the needs of a school-age child (5–12 years) in relation to energy and explain how to achieve these needs through healthy food choices. [12 marks]
- 9 Compare the nutritional value and health benefits of fish and pulses. [12 marks]
- 10 Discuss the nutritional significance of starchy carbohydrates. [12 marks]

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**This is the end of the question paper**

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**SOURCES:**

Q3(a) .....© Adapted from: <https://www.nutrition.org.uk/healthyliving/nutritionforpregnancy/what-not-to-eat.html?start=3>

Q5(a) .....© Crown copyright 2010. Science Advisory Committee on Nutrition, Iron and Health

| For Examiner's use only |       |
|-------------------------|-------|
| Question Number         | Marks |
| 1                       |       |
| 2                       |       |
| 3                       |       |
| 4                       |       |
| 5                       |       |
| 6                       |       |
| 7                       |       |
| 8                       |       |
| 9                       |       |
| 10                      |       |
| <b>Total Marks</b>      |       |