



ADVANCED SUBSIDIARY (AS)  
General Certificate of Education  
2014

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**Religious Studies**  
Assessment Unit AS 5

*assessing*

The Origins of the Celtic Church in  
Ireland and the beginnings of its  
missionary outreach

[AR151]

MONDAY 16 JUNE, AFTERNOON

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MV18

**TIME**

1 hour 20 minutes, plus your additional time allowance.

**INSTRUCTIONS TO CANDIDATES**

Write your Centre Number and Candidate Number on the Answer Booklet provided.

Answer **one** question from Section A and **one** question from Section B.

**INFORMATION FOR CANDIDATES**

The total mark for this paper is 100.

Quality of written communication will be assessed in **all** questions.

Figures in brackets printed at the end of each question indicate the marks awarded to each question or part question.

## **ADVICE TO CANDIDATES**

You are advised to take account of the marks for each question or part question in allocating the available examination time.

## Section A

Answer **one** question from Section A

**1 (a)** Explain the reasons for the success of Patrick's mission to the Irish. [35 marks]

**(b)** Comment on the claim that the success of Patrick's mission can be largely attributed to Palladius. Justify your answer. [15 marks]

**2 (a)** "The motives for missionary outreach in the Celtic Church were varied."

With reference to this statement, explain the motives for missionary outreach. [35 marks]

**(b)** Explore the claim that Colmcille (Columba) was the most successful of the peregrini. Justify your answer. [15 marks]

## Section B

Answer **one** question from Section B

- 3 (a)** Explain the contribution to monasticism of any **two** of the following: Brendan, Comgall, Brigit. [35 marks]
- (b)** With reference to other aspects of human experience, explore the claim that religious leaders must always be obeyed. Justify your answer. [15 marks]
- 4 (a)** Explain the importance of the Celtic penitentials in maintaining law and order in Irish society. [35 marks]
- (b)** With reference to other aspects of human experience, comment on the view that all sin should be forgiven. Justify your answer. [15 marks]