



Rewarding Learning

ADVANCED SUBSIDIARY (AS)
General Certificate of Education
2016

Religious Studies

Assessment Unit AS 1
assessing

An Introduction to the Gospel of Luke



AR111

[AR111]

WEDNESDAY 15 JUNE, MORNING

TIME

1 hour 20 minutes.

INSTRUCTIONS TO CANDIDATES

Write your Centre Number and Candidate Number on the Answer Booklet provided.
Answer **one** question from Section A and **one** question from Section B.

INFORMATION FOR CANDIDATES

The total mark for this paper is 100.
Quality of written communication will be assessed in **all** questions.
Figures in brackets printed down the right-hand side of pages indicate the marks awarded to each question or part question.

ADVICE TO CANDIDATES

You are advised to take account of the marks for each question or part question in allocating the available examination time.

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Section A

Answer **one** question from Section A

- 1 (a) Describe and explain the main arguments surrounding the dates proposed for Luke's Gospel with particular reference to the relevance of the fall of Jerusalem. [35]
- (b) "Luke was a doctor who had a special interest in addressing a Gentile audience." Comment on this claim. Justify your answer. [15]
- 2 (a) Give an account of the importance and significance of the announcement of the birth of John the Baptist. [35]
- (b) Explore the view that John the Baptist plays only a minor role in the Gospel of Luke. Justify your answer. [15]

Section B

Answer **one** question from Section B

- 3 (a) With particular reference to the text, describe and explain the roles played by Pilate and Herod in Luke's Passion Narrative. [35]
- (b) With reference to other aspects of human experience, comment on the view that religious believers should always obey their political and religious leaders. Justify your answer. [15]
- 4 (a) With reference to particular examples, describe and explain the types, purposes and meaning of parables recorded by Luke. [35]
- (b) With reference to other aspects of human experience, explore the claim that Jesus' teaching on love of neighbour is an impossible ideal. Justify your answer. [15]

