

New
Specification



Centre Number

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| 71 | |
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Candidate Number

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General Certificate of Secondary Education
2011

Religious Studies

Paper 5

Christianity through a Study of the Gospel of Mark

[GRS51]

MONDAY 23 MAY, MORNING



GRS51

TIME

1 hour 30 minutes.

INSTRUCTIONS TO CANDIDATES

Write your Centre Number and Candidate Number in the spaces provided at the top of this page.

Answer **all** the questions in **Section A** in the spaces provided in this booklet **and two** from **three** questions in **Section B** on the lined pages at the end of this booklet.

INFORMATION FOR CANDIDATES

The total mark for this paper is 100.

Quality of written communication will be assessed in **all** questions. Figures in brackets printed down the right-hand side of pages indicate the marks awarded to each question or part question.

| For Examiner's use only | |
|-------------------------|-------|
| Question Number | Marks |
| Section A | |
| 1 | |
| 2 | |
| 3 | |
| 4 | |
| Section B | |
| 5 | |
| 6 | |
| 7 | |
| Total Marks | |

Section A

Answer **all** questions.

| Examiner Only | |
|---------------|--------|
| Marks | Remark |
| | |

1 Discipleship

(a) (i) Name two of Jesus' disciples who were fishermen.

1. _____ [1]

2. _____ [1]

(ii) Which disciple was a tax collector?

_____ [1]

(iii) What does the word disciple mean?

_____ [1]

(iv) Why did Jesus praise the widow at the Temple treasury?

_____ [1]

(b) Describe and explain the qualities of a true disciple.

_____ [5]

2 Baptism and Identity

(a) (i) What did John the Baptist wear?

_____ [1]

(ii) In which river did John baptise?

_____ [1]

(iii) What did the voice from heaven say at Jesus' baptism?

_____ [1]

(iv) How long was Jesus tempted in the desert?

_____ [1]

(v) Who tempted Jesus in the desert?

_____ [1]

Examiner Only**Marks Remark**

3 Jesus the Miracle Worker

The apostles returned and met with Jesus, and told him all they had done and taught. There were so many people coming and going that Jesus and his disciples didn't even have time to eat. So he said to them, "Let us go off by ourselves to some place where we will be alone and you can rest for a while." So they started out in a boat by themselves for a lonely place. Many people, however, saw them leave and knew at once who they were; so they went from all the towns and ran ahead by land and arrived at the place ahead of Jesus and his disciples. When Jesus got out of the boat, he saw this large crowd, and his heart was filled with pity for them, because they were like sheep without a shepherd. So he began to teach them many things. When it was getting late, his disciples came to him and said, "It is already very late, and this is a lonely place. Send the people away, and let them go to the nearby farms and villages in order to buy themselves something to eat."

GNB Mark 6: 30–36

(a) Complete this story about Jesus feeding five thousand people.

[5]

Examiner Only

| Marks | Remark |
|-------|--------|
| | |

Section B

Answer **two** from **three** questions.

Write on the pages provided at the end of the examination paper.

5 The Trials of Jesus

- (a) Retell Mark's account of the Trial of Jesus before the Jewish Council. [5]
- (b) Why did the Jewish leaders find it difficult to accept that Jesus was the Messiah? [5]
- (c) "Pilate was completely to blame for the death of Jesus."
Do you agree? Give reasons for your answer. [10]

6 Sabbath

- (a) Retell the story of the man with a paralysed hand. [5]
- (b) Explain how Jesus' attitude to the Sabbath was different from that of the Pharisees. [5]
- (c) "Jesus cared for the oppressed and outcasts but Christians today are not doing enough to follow his example."
Do you agree? Give reasons for your answer. [10]

7 Death and Burial of Jesus

- (a) Describe the story of Jesus' burial. [5]
- (b) Explain why the suffering and death of Jesus is important for Christians. [5]
- (c) "He has risen" are the most important words in Mark's Gospel.
Do you agree? Give reasons for your answer. [10]

| Examiner Only | |
|---------------|--------|
| Marks | Remark |
| | |

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