



Oxford Cambridge and RSA

**Monday 11 October 2021 – Morning**

**A Level Ancient History**

**H407/12 Athens and the Greek World**

**Time allowed: 2 hours 30 minutes**



**You must have:**

- the OCR 12-page Answer Booklet

**INSTRUCTIONS**

- Use black ink.
- Write your answer to each question in the Answer Booklet. The question numbers must be clearly shown.
- Fill in the boxes on the front of the Answer Booklet.
- Answer **four** questions in total:  
Section A: Answer Question 1 **or** Question 2 **and** answer Question 3.  
Section B: Answer Question 4 **and** answer Question 5 **or** Question 6.

**INFORMATION**

- The total mark for this paper is **98**.
- The marks for each question are shown in brackets [ ].
- Quality of extended response will be assessed in questions marked with an asterisk (\*).
- This document has **4** pages.

**ADVICE**

- Read each question carefully before you start your answer.



**Section B: The Culture and Politics of Athens, c.460–c.399 BC**

Answer question 4 **and** then **either** question 5 **or** question 6.

Answer question 4.

4 Read the passage below.

Concerning the allies, and the fact that the Athenians sail out and bring vexatious charges at will against the good men and hate them – they recognise that the ruler is necessarily hated by the ruled, and that if the rich and good men in the cities become powerful, the rule of the common people of Athens will last only a very short time. This is why they deprive the good men of their citizen rights, take away their money, drive them into exile, and execute them, while increasing the power of the bad. The good men in Athens try to protect the good men in the allied cities, because they recognise that it is an excellent thing for themselves always to protect the best men in these cities. Someone might say that this is the basis of Athenian power, if the allies are able to contribute money. But those sympathetic to the common people think it even more of an excellent thing that each individual Athenian should have allies' money, and that the allies should have just enough to live and work on, while being unable to plot against them.

The Old Oligarch, *Constitution of the Athenians* 1.14

How useful is this passage for our understanding of how the Athenians treated their allies? [12]

Answer **either** question 5 **or** question 6.

5\* 'The teachings of the Sophists led to a moral and political decline in Athens.'  
To what extent do you agree with this view?

You must use and analyse the ancient sources you have studied as well as your own knowledge to support your answer. [36]

6\* How far do the sources allow us to assess the contribution of non-citizens to Athenian society?

You must use and analyse the ancient sources you have studied as well as your own knowledge to support your answer. [36]

**END OF QUESTION PAPER**

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