



AS LEVEL

Examiners' report



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Introduction

Our examiners' reports are produced to offer constructive feedback on candidates' performance in the examinations. They provide useful guidance for future candidates. The reports will include a general commentary on candidates' performance, identify technical aspects examined in the questions and highlight good performance and where performance could be improved. The reports will also explain aspects which caused difficulty and why the difficulties arose, whether through a lack of knowledge, poor examination technique, or any other identifiable and explainable reason.

Where overall performance on a question/question part was considered good, with no particular areas to highlight, these questions have not been included in the report. A full copy of the question paper can be downloaded from OCR.

Paper 2 series overview

Examiners felt candidates had performed well in the literature component this year. Understanding of the set texts was impressive all round, and the questions on Tacitus and Virgil in particular were well answered.

Candidates must make sure to divide their time carefully among the various aspects of the exam, and to apply their knowledge carefully to the question at hand. They should also pay attention to the marks allocated to questions testing AO1 knowledge as some answers had insufficient detail to gain the maximum amount of marks.

The 6- or 8-mark content/style question

The 6- or 8-mark questions which demand that the candidate makes judgements about the language and style of their chosen authors must be supported with references to the specific Latin being discussed. This has been the case for many years, and it is alarming to see a fair number of answers make very reasonable and compelling points but with no support.

Some candidates included many extra points or huge amounts of information in 6- and 8-mark questions. This was often unnecessary and detracted from the quality of the most important points. Candidates must also make sure to link fully their point back to the answer. This was somewhat lacking in answers relying heavily on literary techniques and sound play (alliteration, anaphora etc). Candidates must talk about the effect of literary devices not just the use of them.

Many candidates received one point where they could have received two as they did not link their point back to the question. Candidates must also make sure to use quotation intelligently: one-word quotes were generally not rewarded with marks, and information from over-long quotes was usually undigested. Latin quotations should also always be translated to English. Quotations should not also contain only grammatical words (e.g. *iam iam*); all quotes should be linked back to the question and the point being made. Finally, candidates must explain how each of their observations answers the question on the page.

Despite these comments, overall, these questions were well answered by the vast majority of candidates.

The 10-mark essay

The ten-mark essay question is on the whole text studied and points made need to be relevant and specific. General assertion gets limited credit.

Candidates occasionally did not leave enough time to respond adequately to the 10-mark essays, which hurt their overall performance. By focusing on making the required amount of points mentioned in the questions earlier in the paper, candidates may have been more efficient with their time.

The best responses in the 10-mark essay sensitively engaged with the terms of the question, and did not try and cover too much ground. The best answers also grouped suitable material thematically as opposed to giving disparate points.

Translation

Translations were very well answered by most candidates. Candidates should be careful with tense errors in particular. Also, many candidates forgot to include conjunctions of words near the beginning and end.

Section A overview

The Cicero was considerably more popular than Tacitus. Both prescriptions had clearly been taught very well with most of the smaller mark questions being negotiated with relative ease and some excellent examples of engagement with the content/style questions and extended essays.

Question 1 (a)

1 Read the following passages and answer the questions.

venis e Gallia ad quaesturam petendam. aude dicere te prius ad parentem tuam venisse quam ad me. acceperam iam ante Caesaris litteras ut mihi satis fieri paterer a te: itaque ne loqui quidem sum te passus de gratia. postea sum cultus a te, tu a me observatus in petitione quaesturae; quo quidem tempore P. 5 Clodium approbante populo Romano in foro es conatus occidere, cumque eam rem tua sponte conarere, non impulsu meo, tamen ita praedicabas, te non existimare, nisi illum interfecisses, umquam mihi pro tuis in me iniuriis satis esse facturum. in quo demiror cur Milonem impulsu meo rem illam egisse dicas, cum 10 te ultro mihi idem illud deferentem numquam sim adhortatus. quamquam, si in eo perseverares, ad tuam gloriam rem illam referri malebam quam ad meam gratiam.

Cicero, Philippic II.49

(a) venis e Gallia ad quaesturam petendam (line 1): why, according to Cicero, did Antony come back from Gaul? [1]

Generally answered well.

Question 1 (b)

(b) Translate *aude dicere* ... *quaesturae* (lines 1–5).

[5]

Frequent mistakes with the imperative, pluperfect tense mistranslated, '*parentem*' taken as parents, and a widespread mistranslation of '*gratia*'. Most candidates scored 4 or 5.

Question 1 (c)

(c) quo quidem tempore ... occidere (lines 5–6): what two points does Cicero make here about the killing of Clodius?
[2]

Generally answered well but an alarming amount of answers only gave one point.

[6]

Question 1 (d)

(d) cumque eam rem ... sim adhortatus (lines 7–11): how does Cicero emphasise that the killing of Clodius was Antony's doing and not his own?

Make three points and support your answer with reference to the Latin text.

Well answered, but many tried to simply quote without explaining the relevance.

Question 1 (e)

(e) si ... gratiam (lines 12-13): explain the point Cicero is making about the killing of Clodius. [2]

'gratia' cannot mean thanks here, but must mean influence or popularity.

Question 1 (f)

at etiam ascribi iussit in fastis ad Lupercalia: C. Caesari, dictatori perpetuo, M. Antonium consulem populi iussu regnum detulisse; Caesarem uti noluisse. iam iam minime miror te otium perturbare; non modo urbem odisse, sed etiam lucem; cum perditissimis latronibus non solum de die, sed etiam in diem bibere. ubi enim 5 tu in pace consistes? qui locus tibi in legibus et in iudiciis esse potest, quae tu, quantum in te fuit, dominatu regio sustulisti? ideone L. Tarquinius exactus, Sp. Cassius, Sp. Maelius, M. Manlius necati ut multis post saeculis a M. Antonio, quod fas non est, rex Romae constitueretur? sed ad auspicia redeamus, de 10 quibus Idibus Martiis fuit in senatu Caesar acturus. quaero: tum tu quid egisses? audiebam equidem te paratum venisse, quod me de ementitis auspiciis, quibus tamen parere necesse erat, putares esse dicturum. sustulit illum diem fortuna rei publicae. Cicero, Philippic II.87-88

(f) C. Caesari ... noluisse (lines 1–3): what was ordered to be inscribed in the public records? [3]

Many candidates gave kingdom instead of kingship, for which they were not given marks.

Question 1 (g)

(g) *iam ... constitueretur* (lines 3–10): how does Cicero add force to his disapproval of Antony's behaviour?

Make four points and support your answer with reference to the Latin text. [8]

Generally answered well, with candidates commenting well on Anthony's associates and drunkenness. Points resting solely on repeated words were weaker.

Exemplar 1

1	9	The use of the torical questions of seen in " ubi
		enion in pace consisters?" meaning "for where
		would you stand in peacetime?" is effective
<u> </u>		in highlighting the dissuplive nature of Antony's
4		
		behaviour that there is thereby no place for
-		him and indicating that his only suitable
		ripertyle is amid war and shapes.
_		Horeover, the use of the superlative in " perdit-
		issinis Latronibus " meaning " the most
		dissource robbers is also emphatic on it labels
		Antony of nothing more than a criminal and is
		also ionic that someone prove such an upper
		class family should keep such poor compary.
		so reinforces the disapproval of his actions.
		Additionally, the asyndetic in "L Tarquinius
-		exaction, sp. comins, sp. Maelins, sp. Marlins"
		meaning " Tarquinais was driven out, sp.
		carries, Martins, Martins (were killed)" is
		ass effective increasing the rapidity with
		which the line is read making the list of
		people seem bigger and thus emphasizing the
		wrangdoing of Antony, that he should revisente
		comething that took on much effort to remove.
I		

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	betwaring that there is there have no place for
	king and indicating that his only suitable
	ripestyle is anid war and chaos.
	Moreover, the use of the supertative in "perdit-
	issimis Latronibus "meaning "the most
	dissource robbers" is also emphatic on it labels
	Antony of nothing more than a criminal and is also ironic that someone from such an upper
	dans family should keep such poor company.
	so reinforces the disapproval of his actions.
······································	Additionally, the asyndetion in "L Tarquínius
	exaction, sp. conills, sp. Moelins, sp. Modius"
	meaning " Tarquivais was driven out, sp.
	cassius, maplies, martines (were killed)" is
	ass effective increasing the rapidity with
	which the line is read making the list of
<u> </u>	people seen bigger and thus emphasizing the
	wrongdoing of Antony, that he should revisitate
	mething that took so much effort to remake.
	Finally, the balanced phroning of "non solum de
	die, sed et iam in diem bibere "meaning " not
	only from early in the day, but even until
·	down" is an effective exaggeration of Antony's
	poor behaviour that he should always be
	arriving and emphasises that the this is all he
	does, hence reinforcing the disapproval of him.
	inally, the balanced phroning of "non solum de
d	lie, sed et ian in dian bibere meaning " not
	only from early in the day, but ever until
	town is an effective exaggeration of Antony's
	poor behaviour that he should always be
	anking and emphasises that the thin is all he
	does have winforcing the disapproval of him.

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An example of a content/style question, which has achieved full marks by making four relevant points on Cicero adding force to his disapproval of Antony supported with accurate Latin and English translation.

Question 1 (h)

(h)	What is Cicero referring to as ementitis auspiciis (line 13)?	[2]
Generally ans	wered well.	

Question 1 (i)

(i) fortuna rei publicae (line 14): to what event does this refer? [1]

Generally answered well.

Question 1 (j)

(j)* 'Instead of defending the Republic, Cicero just exposes its faults.' How far do you agree with this statement, from your study of Cicero's *Philippic* II?

In your response you are expected, where relevant, to draw on material from those parts of the text that you have studied in English, as well as those parts you have read in Latin. [10]

The best answers focused on the difference between institutions and specific figures. Largely answers used well-chosen examples from the full prescription. Weaker responses did not address the idea of 'defence' versus 'exposing faults' and instead gave a narrative of the text studied.

Question 2 (a) (i)

2 Read the following passages and answer the questions.

> fuere qui crederent Capitonem ut avaritia et libidine foedum ac maculosum ita cogitatione rerum novarum abstinuisse, sed a legatis bellum suadentibus, postquam impellere nequiverint, crimen ac dolum ultro compositum, et Galbam mobilitate ingenii, an ne altius scrutaretur, quoquo modo acta, quia mutari non 5 poterant, comprobasse. ceterum utraque caedes sinistre accepta, et inviso semel principi seu bene seu male facta parem invidiam adferebant. venalia cuncta, praepotentes liberti, servorum manus subitis avidae et tamquam apud senem festinantes, eademque novae aulae mala, aeque gravia, non aeque excusata. ipsa 10 aetas Galbae inrisui ac fastidio erat adsuetis iuventae Neronis et imperatores forma ac decore corporis, ut est mos vulgi, comparantibus.

> > Tacitus, Histories 1.7

(a) (i) Where had Capito died?

Very well answered.

Question 2 (a) (ii)

(ii) Who had killed him?

Generally, well answered. Some provide incorrect names of the legates.

Question 2 (b)

(b) fuere ... comprobasse (lines 1–6): how does Tacitus emphasise the poor reputation of Capito, the legionary commanders and Galba?

Make three points and support your answer with reference to the Latin text.

Generally answered correctly.

Question 2 (c)

(c) Translate ceterum ... excusata (lines 6–10).

Very accurate. With most candidates scoring 4 or 5.

[1]

[1]

[6]

[5]

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Question 2 (d) (i)

- (d) *ipsa aetas ... comparantibus* (lines 10–13):
 - (i) give two ways in which the people compare Galba unfavourably with Nero.

[2]

Most candidates got the idea of beauty but not age.

Question 2 (d) (ii)

(ii) what does Tacitus suggest here about the vulgus?

[1]

Very well answered.

Question 2 (e)

infecit ea tabes legionum quoque et auxiliorum motas iam mentes, postquam vulgatum erat labare Germanici exercitus fidem. adeoque parata apud malos seditio, etiam apud integros dissimulatio fuit, ut postero iduum die redeuntem a cena Othonem rapturi fuerint, ni incerta noctis et tota urbe sparsa militum 5 castra nec facilem inter temulentos consensum timuissent, non rei publicae cura, quam foedare principis sui sanguine sobrii parabant, sed ne per tenebras, ut quisque Pannonici vel Germanici exercitus militibus oblatus esset, ignorantibus plerisque, pro Othone destinaretur. multa erumpentis seditionis 10 indicia per conscios oppressa: quaedam apud Galbae aures praefectus Laco elusit, ignarus militarium animorum consiliigue quamvis egregii, quod non ipse adferret, inimicus et adversus peritos pervicax.

Tacitus, Histories 1.26

(e) *infecit ... destinaretur* (lines 1–10): how, by what he says and the language he uses, does Tacitus convey the shocking behaviour of the legions?

Make **four** points and support your answer with reference to the Latin text.

[8]

Very well answered, with a nice spread of points across the board.

Exemplar 2

Exemplar 2
e) Tacetus unites that 'injecit_tabes' che
disease had injected) the minds of the
lequois This is a metaphone, which is
when something is describe das something
unich it literally is not. Here, '& 'takes'
(the disease) is in fact the desire for
<u>Cthe diseases is in fact the desire for</u> muriny. By calling it as disease, Tacitus
suggests that it was penasurie and
spreading fast, taking over the unde
body and actions of the legionis just.
as a desease does. These is conneys that
shoching behandur as it suggests
that their a chons too were in just
lite their & bodies.
Also, Tacitus uses a tricolon of reasons
Why they didn't seize otho. Le says
Jacetus Echooses 'sanguine' untr
the blood) of the emperor, rather
than just the emperor himself. Theis
This rile detail emphaseses the
ing their shocking behaviour.
Tacitus also says thet uses a lexical
field of gloom and enminality, with
Sangette principis Sangune' Colord
of the emperor), 'ne per tenebras'
Chrough the shadows) and incerta,
nocta) (the uncertainties of thoneght)

Tho	general atmosphere of darkness
	criminality, in which the
	ions' actions are set, reflects
	Ir showing behavour, whegeting
dn	in and preparents bill the
Len	on and preparing to pil the
hat	aviour.

An example of a content/style question, which has achieved full marks by making four relevant points on Tacitus conveying the shocking behaviour of the legions supported with accurate Latin and English translation.

Question 2 (f)

(f) *multa ... elusit* (lines 10–12): why did Galba not receive the full details of the legions' behaviour? [2]

Generally, very well answered, some forgot to mention that it was 'hushed up by those in the know'.

Question 2 (g)

(g) *ignarus ... pervicax* (lines 12–14): according to Tacitus, in what ways was Laco not a good *praefectus*?

Make two points and support your answer with reference to the Latin text. [4]

Well answered but a few candidates did not support their answers with Latin so received half marks.

Question 2 (h)

(h)* 'Tacitus does not have anything good to say about anyone.' To what extent do you agree with this statement, from your study of Tacitus' *Histories* 1?

In your response you are expected, where relevant, to draw on material from those parts of the text that you have studied in English, as well as those parts you have read in Latin. [10]

A very well answered question. The strongest answered compared Tacitus' portrayals of different emperors with specific detail. Largely answers used well-chosen examples from the full prescription.

Section B overview

The Virgil was considerably more popular than Horace. Both prescriptions had clearly been taught very well with most of the smaller mark questions being negotiated with relative ease and some excellent examples of engagement with the content/style questions and extended essays.

Question 3 (a) (i)

3 Read the following passages and answer the questions.

haec ubi deflevit, tolli miserabile corpus	
imperat, et toto lectos ex agmine mittit	
mille viros qui supremum comitentur honorem	
intersintque patris lacrimis, solacia luctus	
exigua ingentis, misero sed debita patri.	5
haud segnes alii crates et molle feretrum	
arbuteis texunt virgis et vimine querno	
exstructosque toros obtentu frondis inumbrant.	
hic iuvenem agresti sublimem stramine ponunt:	
qualem virgineo demessum pollice florem	10
seu mollis violae seu languentis hyacinthi,	
cui neque fulgor adhuc nec dum sua forma recessit,	
non iam mater alit tellus viresque ministrat.	
tum geminas vestes auroque ostroque rigentes	
extulit Aeneas, quas illi laeta laborum	15
ipsa suis quondam manibus Sidonia Dido	
fecerat et tenui telas discreverat auro.	
Virgil, Aeneid XI. 59–75	

(a) haec ... imperat (lines 1–2):

(i) who is described as miserabile corpus?

[1]

Almost all candidates got 1.

Question 3 (a) (ii)

(ii) what order does Aeneas give? [1]

Very well answered.

Question 3 (b)

(b) et toto ... patri (lines 2–5): who does Aeneas send off and what does he want them to do? [3]

Well answered overall. Some forgot to mention another detail of the soldiers' purpose for the third mark.

Question 3 (c)

(c) Translate haud segnes ... ponunt (lines 6–9).

[5]

Very few errors with most candidates gaining 4 or 5. The most common omissions were '*exstructo*' and '*sublimem*'.

Question 3 (d)

(d) qualem virgineo ... discreverat auro (lines 10–17): how does Virgil create a sense of sorrow in these lines?

Make **four** points and support your answer with reference to the Latin text.

[8]

Very well answered indeed. Some struggled to make a cogent point about Dido.

Question 3 (e)

tertia lux gelidam caelo dimoverat umbram:		
maerentes altum cinerem et confusa ruebant		
ossa focis tepidoque onerabant aggere terrae.		
iam vero in tectis, praedivitis urbe Latini,		
praecipuus fragor et longi pars maxima luctus.	5	
hic matres miseraeque nurus, hic cara sororum		
pectora maerentum puerique parentibus orbi		
dirum exsecrantur bellum Turnique hymenaeos;		
ipsum armis ipsumque iubent decernere ferro,		
qui regnum Italiae et primos sibi poscat honores.	10	
ingravat haec saevus Drances solumque vocari		
testatur, solum posci in certamina Turnum.		
multa simul contra variis sententia dictis		
pro Turno, et magnum reginae nomen obumbrat,		
multa virum meritis sustentat fama tropaeis.	15	
Virgil, Aeneid XI. 210–224		

(e) maerentes ... terrae (lines 2-3): what happened on the third day?

[2]

Well answered.

Question 3 (f)

(f) *iam vero ... honores* (lines 4–10): how does Virgil draw attention to **both** the grief of the Latins **and** their anger at Turnus?

Make four points and support your answer with reference to the Latin text.

[8]

Well answered. Some mentioned details of the mourning without forming a point. The strongest answers treated both halves of the question equally.

Exemplar 3

(F)	"iam vero in tectis, praedivitis urbe Latini, praecipuus fragor	
	et longi pars maxima luctus." " But in the buildings in the	

city of very wealthy Latinus is the budget clamour and the
most of the long period of Grand mouthing." Virgil uses anaphora
of "pra the prefix "prae" to emphasise the scale of the grief.
Additionally he overthy mentions "luctus" (grief or mounning),
emphatic of the sorrowful reaction of the Latins.
"hic matres miseraeque nurus, hic cara sororum, pectorem
marerentum puerique parentibus orbi " Here the mothers
and unhappy daughters tere -in - law here the loving
hearts of somowing sisters and the boys therefts bergt of
fathers "The use of possives here conjure up the unger.
that the Latins felt. The tender mention of the female
family members and the young boys, again purthers the gag.
dirum exsecrantur bellum Turnique hymen eleos " "Curse
the dreadful was and the marriage of Turnus." The harsh
sounds in "exsecrantur" are emphatic of the anger they
feel. The overt mention of Turnus and the position of
"dirum" all emphasise anger and mjustice.
"qui regnum Italiae et primos sibi possat honores." "Turnus
who demands for himself the realm of Italy for himself
the promost honours." The personal pronoun "si bi" emphasises
The egocentric aperpact of Turnus depending the sense of
injustice that sumptinds him. The present tense of "poscat"
injustice that surrounds him. The present tense of "poscat" makes the whole scenario vivid, increasing reaches engagement
and empathy.

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An example of a content/style question, which has achieved full marks by making four relevant points on Virgil's emphasis of the grief of the Latins and the anger of Turnus supported with accurate Latin and English translation.

Question 3 (g)

(g) ingravat ... Turnum (lines 11-12): what did Drances declare?

[2]

Well answered.

Question 3 (h)

(h)* 'Virgil shows more sympathy for the Trojans and their allies than for the Latins.' How far do you agree with this statement, from your study of Virgil's Aeneid XI?

In your response you are expected, where relevant, to draw on material from those parts of the text that you have studied in English, as well as those parts you have read in Latin. [10]

A very well answered question. An impressive knowledge of detail was on show, as well as literary sensitivity. Some fell into the trap of discussing the sympathy of the reader as opposed to the sympathy of Virgil. Largely answers used well-chosen examples from the full prescription.

Question 4 (a) (i)

4 Read the following passages and answer the questions.

sicut	
parvula - nam exemplo est - magni formica laboris	
ore trahit quodcumque potest atque addit acervo	
quem struit, haud ignara ac non incauta futuri.	
quae, simul inversum contristat Aquarius annum,	5
non usquam prorepit et illis utitur ante	
quaesitis sapiens; cum te neque fervidus aestus	
demoveat lucro, neque hiems, ignis, mare, ferrum,	
nil obstet tibi dum ne sit te ditior alter.	
quid iuvat immensum te argenti pondus et auri	10
furtim defossa timidum deponere terra?	
'quod si comminuas vilem redigatur ad assem.'	
at ni id fit, quid habet pulchri constructus acervus?	
milia frumenti tua triverit area centum,	
non tuus hoc capiet venter plus ac meus: ut si	15
reticulum panis venales inter onusto	
forte vehas umero, nihilo plus accipias quam	
qui nil portarit.	
Horace, Satires 1.1, lines 32–49	

(a) sicut ... sapiens (lines 1–7):

(i) Horace is comparing an ant to a number of human workers. Give one of these workers.

[1]

Answered correctly by almost all candidates.

Question 4 (a) (ii)

(ii) how, by what he says and the language he uses, does Horace create a positive image of the ant?

[8] Make four points and support your answer with reference to the Latin text.

Well answered.

Exemplar 4

Horace states that the ant is little (parvula)
and is the example of great (mogni) work. This
contrast between parvula and 'magni' ereates a
positive image of this small hardworking ant.
 In 'haud ignara as non incauta futuri', Horace
 states that the ant is not unaware and is not
 without thought of the future. This almost
 personifies the ant more and emphasises that the
 ant is collecting for a pulpase - to have food
 stocked up for the winter.
 Horace pro: portrays the ant's intelligent quality
 of callecting only what it needs in saying 'non
 usquam prof prorepit et illis utitur ante qualesitis'-
 meaning the does neep out any where and uses those
 things which he looked for pefore'. This emphasises
 者 the idea that the ant has cleverly collected what
 it needs and does not go out into treacherous
 conditions to gather more, hense the ont is not
 greedy. This puts the ant in an even more positive
 light.
 Finally Holace ends with 'sapiens' meaning
 "wise creature" as emphatic position to highlight
 the intelligence and wisdom of this tiny
 hard working ant who has do collected the necessities
 for its survival in the harsh winter, amplifing the
 positive image cleated by horace.

An example of a content/style question, which has achieved full marks by making four relevant points on Horace's positive image of the ant supported with accurate Latin and English translation.

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Question 4 (b)

(b) *cum te ... alter* (lines 7–9): how does the behaviour of the man Horace is addressing differ from that of the ant?

Generally, well answered, although some lacked detail. To mention the ant is described with a diminutive is not enough, and the best contrasted this with the magnitude of his labour.

Question 4 (c)

(c) quid iuvat ... deponere terra (lines 10–11): what does the miserly man do with the silver and gold he has collected? [1]

Generally answered correctly.

Question 4 (d)

(d) Translate milia frumenti ... nil portarit (lines 14–18).

[5]

Generally answered correctly.

Question 4 (e)

cum tua pervideas oculis mala lippus inunctis,	
cur in amicorum vitiis tam cernis acutum	
quam aut aquila aut serpens Epidaurius? at tibi contra	
evenit, inquirant vitia ut tu rursus et illi.	
iracundior est paulo, minus aptus acutis	5
naribus horum hominum; rideri possit eo quod	
rusticius tonso toga defluit et male laxus	
in pede calceus haeret: at est bonus, ut melior vir	
non alius quisquam, at tibi amicus, at ingenium ingens	
inculto latet hoc sub corpore. denique te ipsum	10
concute num qua tibi vitiorum inseverit olim	
natura aut etiam consuetudo mala; namque	
neglectis urenda filix innascitur agris.	
illuc praevertamur, amatorem quod amicae	
turpia decipiunt caecum vitia aut etiam ipsa haec	15
delectant.	
Horace, Satires 1.3, lines 25–40	

(e) cum ... et illi (lines 1–4): what does Horace say about the way men view their own faults and

those of their friends?

[3]

Very well answered, although some answers forgot to mention the attitude of friends in response.

Question 4 (f)

(f) *iracundior ... corpore* (lines 5–10): how, by his use of language, does Horace draw attention to both the physical appearance of the man described in these lines **and** his character?

Make **four** points and support your answer with reference to the Latin text.

[8]

Generally, well answered, though some answers did not link their points back to the question of 'drawing attention'.

Question 4 (g)

(g) *amatorem ... delectant* (lines 14–16): how, according to Horace, does a lover behave towards his girlfriend? [2]

Generally, well answered.

Question 4 (h)

(h)* 'What harm can there be in speaking the truth with a laugh?' (Horace). In what ways does Horace make effective use of humour to put across his ideas?

In your response you are expected, where relevant, to draw on material from those parts of the text that you have studied in English, as well as those parts you have read in Latin. [10]

Well answered but a few candidates forgot to explain how humour is used by Horace, simply giving examples of what Horace writes in the prescription without assessing the idea of 'effective'. Largely answers used well-chosen examples from the full prescription.

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