

**OXFORD CAMBRIDGE AND RSA EXAMINATIONS
GCSE (9–1)
J625/04
RELIGIOUS STUDIES
Buddhism
Beliefs and teachings & Practices
MONDAY 14 MAY 2018:
Afternoon
TIME ALLOWED: 1 hour
plus your additional time allowance
MODIFIED ENLARGED 24pt**

**YOU MUST HAVE:
the OCR 12-page Answer Booklet
(OCR12 sent with general stationery)**

READ INSTRUCTIONS OVERLEAF



INSTRUCTIONS

Use black ink.

Answer ALL the questions.

Write your answers in the Answer Booklet or on the paper provided. The question number(s) must be clearly shown.

INFORMATION

The total mark for this paper is 63.

The marks for each question are shown in brackets [].

Spelling, punctuation and grammar and the use of specialist terminology (SPaG) will be assessed in questions marked with a pencil (✎). 3 marks can be awarded for SPaG.

Quality of extended response will be assessed in questions marked with an asterisk (*).

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Answer ALL the questions.

- 1 (a) State the Three Marks of Existence. [3]**
- (b) Describe ONE type of suffering outlined in the First Noble Truth. [3]**
- (c) Outline the meaning of the term '*kamma*'. [3]**
- (d) Explain why some Buddhists believe that the Four Sights are important in the life of the Buddha. [6]**
- (e) 'Overcoming craving is the goal for all Buddhists.'**

Discuss this statement. In your answer, you should:

Analyse and evaluate the importance of points of view, referring to common and divergent views within Buddhism

Refer to sources of wisdom and authority. [15]

 **Spelling, punctuation and grammar [3]**

- 2 (a) Name the Three Jewels. [3]**
- (b) Describe ONE reason Buddhists might go on a pilgrimage to Bodh Gaya. [3]**
- (c) Give THREE forms of meditation. [3]**
- (d) Explain the purpose of Uposatha Days for some Buddhists. [6]**
- (e)*‘Death rituals are not important to all Buddhists.’**

Discuss this statement. In your answer, you should:

Analyse and evaluate the importance of points of view, referring to common and divergent views within Buddhism

Refer to sources of wisdom and authority. [15]

END OF QUESTION PAPER



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