

**OXFORD CAMBRIDGE AND RSA EXAMINATIONS  
AS GCE**

**F852/01**

**GOVERNMENT AND POLITICS  
Contemporary Government of the UK**

**THURSDAY 9 JUNE 2016: Afternoon**

**DURATION: 1 hour 30 minutes  
plus your additional time allowance**

**MODIFIED ENLARGED**

<b>Candidate forename</b>						<b>Candidate surname</b>				
<b>Centre number</b>						<b>Candidate number</b>				

**Candidates answer on the Question Paper.**

**OCR SUPPLIED MATERIALS:  
Insert – F852/01/I**

**OTHER MATERIALS REQUIRED:  
None**

**READ INSTRUCTIONS OVERLEAF**

## **INSTRUCTIONS TO CANDIDATES**

**Write your name, centre number and candidate number in the boxes on the first page. Please write clearly and in capital letters.**

**Use black ink. HB pencil may be used for graphs and diagrams only.**

**Answer BOTH questions from Section A and ONE question from Section B.**

**Read each question carefully. Make sure you know what you have to do before starting your answer.**

**You must use your own knowledge and the sources in the Insert to answer Question 1.**

**Write your answer to each question in the space provided. If additional space is required, you should use the lined page(s) at the end of this booklet. The question number(s) must be clearly shown.**

## **INFORMATION FOR CANDIDATES**

**The number of marks is given in brackets [ ] at the end of each question or part question.**

**The total number of marks for this paper is 100.**

**You are advised to spend 65 minutes on Section A and 25 minutes on Section B.**

**Quality of Written Communication will be assessed in question 1(b) and questions 2–5.**

**This means you should:**

**ensure that text is legible and that spelling, punctuation and grammar are accurate so that meaning is clear;**

**organise information clearly and coherently, using specialist vocabulary where appropriate.**

**Any blank pages are indicated.**

<b>CONTENTS</b>	
<b>Section A</b>	
<b>Question 1(a)</b>	<b>See page 6</b>
<b>Question 1(b)</b>	<b>See page 9</b>
<b>Question 2</b>	<b>See page 16</b>
<b>Section B</b>	
<b>Question 3, 4 or 5</b>	<b>See page 24</b>
<b>Additional answer space</b>	<b>See pages 31–37</b>

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**SECTION A**

**Answer ALL the questions in this section.**

**Read the sources in the Insert and use them when answering Question 1.**

- 1 (a) Using the sources and your own knowledge, describe the composition of the cabinet in the UK.**  
**[12]**

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## **SECTION B**

**Answer ONE question in this section.**

**Write the number of the question answered in the margin.**

- 3 Discuss the view that reforms since 1997 have transformed the UK constitution. [30]**
  
- 4 Assess the role of the judiciary in the UK system of government. [30]**
  
- 5 To what extent does membership of the EU undermine democracy in the UK? [30]**




[illegible]








**END OF QUESTION PAPER**

### ADDITIONAL ANSWER SPACE

**If additional space is required, you should use the following lined page(s). The question number(s) must be clearly shown in the margin(s).**

[illegible]











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