

**OXFORD CAMBRIDGE AND RSA EXAMINATIONS  
AS GCE**

**G002/01**

**HOME ECONOMICS**

**Food, Nutrition and Health**

**Resource Management**

**WEDNESDAY 25 MAY 2016: Morning**

**DURATION: 1 hour 30 minutes  
plus your additional time allowance**

**MODIFIED ENLARGED**

<b>Candidate forename</b>						<b>Candidate surname</b>				
<b>Centre number</b>						<b>Candidate number</b>				

**Candidates answer on the Question Paper.**

**OCR SUPPLIED MATERIALS:**  
**None**

**OTHER MATERIALS REQUIRED:**  
**None**

**READ INSTRUCTIONS OVERLEAF**

## **INSTRUCTIONS TO CANDIDATES**

**Write your name, centre number and candidate number in the boxes on the first page. Please write clearly and in capital letters.**

**Use black ink. HB pencil may be used for graphs and diagrams only.**

**Read each question carefully. Make sure you know what you have to do before starting your answer.**

**Write your answer to each question in the space provided. Additional paper may be used if necessary but you must clearly show your candidate number, centre number and question number(s).**

**There are two sections in this paper.**

### **SECTION A 25 MARKS**

**Answer Question 1.**

### **SECTION B 50 MARKS**

**Answer TWO questions only.**

## **INFORMATION FOR CANDIDATES**

**The number of marks is given in brackets [ ] at the end of each question or part question.**

**The total number of marks for this paper is 75.**

**Quality of Written Communication will be assessed in Section B.**

**Any blank pages are indicated.**

## **SECTION A**

**Answer ALL PARTS of Question 1.**

- 1 The table below shows the percentages of sources of household income in the UK.**

<b>Wages and Salaries</b>	<b>64%</b>
<b>Self-Employment</b>	<b>9%</b>
<b>Investments</b>	<b>3%</b>
<b>Tax Credits</b>	<b>2%</b>
<b>State Retirement Pension *</b>	<b>6%</b>
<b>Other Pensions</b>	<b>7%</b>
<b>Social Security Disability Benefits</b>	<b>2%</b>
<b>Other Social Security Benefits</b>	<b>5%</b>
<b>Other Sources of Income</b>	<b>2%</b>

**\*May include income support or pension credit**

**Source: Adapted from Office for National Statistics**

## USING THE DATA:

- (a) (i) State the percentage of household income from 'self-employment'.

\_\_\_\_\_ % [1]

- (ii) State the percentage of household income from 'state retirement pension' and 'other pensions'.

\_\_\_\_\_ % [1]

- (iii) Which source gives the highest percentage of total household income?

\_\_\_\_\_ [1]

- (iv) Name ONE source of income which could be included in 'other sources of income'.

\_\_\_\_\_ [1]

- (b) State TWO advantages to the consumer of telephone helplines.

1 \_\_\_\_\_

\_\_\_\_\_ [1]

2 \_\_\_\_\_

\_\_\_\_\_ [1]

**(c) Explain TWO ways in which the information on the packaging of breakfast cereals may influence the consumer to make a purchase.**

**1** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ **[2]**

**2** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ **[2]**

**(d) (i) Define the term organic food.**

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**[1]**

**(ii) State the advantages to the consumer of organic food products.**

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**[4]**

**(e) Explain ONE benefit to the consumer of paying for goods or services by direct debit.**

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**[2]**

**(f) Explain how developments in food packaging have increased the choice of food for the consumer.**

[illegible]



## **SECTION B**

**Answer TWO questions only.**

**The quality of written communication will be assessed in your answers to the questions in Section B.**

- 2 (a) Describe how patterns of eating are affected by household income. [10]**
- (b) Explain how a family on a low income can manage their resources when shopping at a supermarket. [15]**
- 3 (a) Describe the legislation which protects the consumer when purchasing a new cooker. [10]**
- (b) Explain the factors which influence the selection and purchase of a cooker. [15]**
- 4 (a) Describe the reasons for the increase in the reported cases of food poisoning. [10]**
- (b) Explain the factors which contribute towards bacterial growth and how the factors can be controlled. [15]**

Write the number of each question answered.










[illegible]



























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**END OF QUESTION PAPER**



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