



Oxford Cambridge and RSA

Monday 13 May 2019 – Afternoon**GCSE (9–1) Religious Studies****J625/05** Hinduism

Beliefs and teachings & Practices

Time allowed: 1 hour

No additional material is required for this Question Paper



Please write clearly in black ink. **Do not write in the barcodes.**

Centre number

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Candidate number

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First name(s)

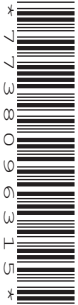
Last name

INSTRUCTIONS

- Use black ink.
- Answer **all** the questions.
- Write your answer to each question in the space provided. If additional space is required, use the lined page(s) at the end of this booklet. The question number(s) must be clearly shown.

INFORMATION

- The total mark for this paper is **63**.
- The marks for each question are shown in brackets [].
- Spelling, punctuation and grammar and the use of specialist terminology (SPaG) will be assessed in questions marked with a pencil (✎). 3 marks can be awarded for SPaG.
- Quality of extended response will be assessed in questions marked with an asterisk (*).
- This document consists of **12** pages.



2

Answer **all** the questions.

- 1 (a) Outline the difference between sakam karma and nishkam karma.

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..... [3]

- (b) Describe **one** Hindu belief about the nature of the atman.

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(c) Describe what Hindus mean when they use the term 'liberation'.

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(d) Explain why Hindus might disagree about the relationship between Brahman and the world.

[6]

4

(e) 'People have no control over their future rebirths.'

Discuss this statement. In your answer, you should:

- Analyse and evaluate the importance of points of view, referring to common and divergent views within Hinduism
- Refer to sources of wisdom and authority. [15]

 Spelling, punctuation and grammar [3]

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2 (a) Name **three** of the four margas.

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(b) Outline what Hindus mean by the term 'detachment'.

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..... [6]

(e)* 'Dharma is the only thing that really matters.'

Discuss this statement. In your answer, you should:

- Analyse and evaluate the importance of points of view, referring to common and divergent views within Hinduism
- Refer to sources of wisdom and authority. **[15]**

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END OF QUESTION PAPER

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